THE NATIONAL EXAMINATIONS COUNCIL OF TANZANIA



CANDIDATES' ITEM RESPONSE ANALYSIS REPORT FOR THE CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CSEE) 2018

025 ARABIC LANGUAGE

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025 ARABIC LANGUAGE

The National Examinations Council of Tanzania,
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FOREWORD

The Candidates' Items Responses Analysis Report (CIRA) in the 2018 Arabic Language subject for the Certificate of secondary Education Examination (CSEE) has been prepared in order to provide feedback to educational administrators, school managers, teachers and other stakeholders about candidates' abilities in the Arabic Language subject.

The Certificate of Secondary Education Examination (CSEE) is a summative evaluation which, among other things, shows the effectiveness of the educational system in general and the educational delivery system in particular. Essentially, the candidates' responses to the examination questions is a strong indicator of what the educational system was able or unable to offer to candidates in their four years in Ordinary Level Secondary Education in the subject.

The analysis presented in this booklet is intended to enhance understanding of candidates' responses in Arabic Language subject. The report highlights the factors that made the candidates score high marks in the National Examination. These factors include; the ability to interpret the requirements of the questions, the ability to follow instructions as well as their adequate knowledge on the concepts related to Arabic Language. The report also highlights factors attributed to poor performance; failure to identify the demands of the questions, the inability to express themselves in Arabic Language and inadequate knowledge about the concepts, principles and rules related to the subject.

The feedback provided in this report intends to enable education administrators, school managers, teachers, candidates and other education stakeholders to identify proper measures to improve teaching and learning in secondary schools. Consequently, this will improve candidates' performance in future examinations administered by the National Examinations Council of Tanzania.

Finally, the council would like to thank the Examination Officers, Examiners and all those who participated in the preparation and analysis of the data used in this report.

Dr. Charles E. Msonde

EXECUTIVE SECRETARY

1.0 INTRODUCTION

This report is an analysis of the performance of candidates who sat for the Certificate of Secondary Education Examination (CSEE) in the Arabic Language subject in November 2018.

The Arabic Language paper consisted of fourteen (14) questions with sections A, B, C and D. Candidates were supposed to answer ten (10) questions. In sections A and B, the candidates were required to attempt all questions. The candidates were required to choose one of the two questions in section C and section D. Section A had one question which carried 20 marks. Section B had seven questions, where question 4 carried 10 marks; questions 2, 3, 5, 6, 7 and 8 carried 5 marks each, making a total of 40 marks. Section C had three optional questions, each carried 20 marks and section D had three optional questions, and each carried 20 marks.

The analysis of the Certificate of Secondary Education Examination (CSEE) in Arabic Language presents the requirements of each question and indicates the expected responses from candidates' questions. Samples obtained from candidates' responses are presented in order to provide a general picture of how the candidates responded to the questions.

The rating of candidates' performance has been grouped into 'good', 'average' or 'poor' and is represented in different colours. In this analysis, if the performance ranges from, 65 to 100 percent was categorized 'good' and is coloured green; 30 to 64 percent was categorized as 'average' and is coloured yellow; and 0 to 29 percent was deemed 'poor' and is shown by red colour. This analysis is based on the average percentage of the candidates who scored 30 percent or above of the total marks allocated to each question. The overall candidates' performance is summarised in the Appendix.

Statistics indicate a total of 12,117 candidates sat for the Certificate of Secondary Education Examination (CSEE) in November 2018 in Arabic Language. Out of which, 5,816 (48.00%) candidates passed and 6,301 (52.00%) candidates failed. In 2017, a total of 12,022 candidates sat for the Certificate of Secondary Education Examination (CSEE). Of these 12,022 candidates, 4,773 (39.70%) candidates passed and 7,249 (60.30%) candidates failed. This implies that the performance of candidates in the year 2018 increased by 8.30 percent compared to the year 2017.

2.0 ANALYSIS OF CANDIDATES' PERFORMANCE IN EACH QUESTION

2.1 SECTION A: Comprehension

This section consisted of question 1 with two parts. Candidates were required to attempt all parts of the question. The question tested candidates' ability to read and comprehend the information given in the passage. The passage was about Intelligent Animals. The question carried twenty (20) marks.

2.1.1 Question 1: Comprehension with Short Answers and Filling in the Blank Spaces

The question instructed the candidates to read the passage and provide short answers to the following five questions.

- A) 1- Mention four intelligent animals respectively?
 - 2- Write incidents that show the intelligence of both monkey and bear.
 - 3- Why the elephant called an animal philosopher?
 - 4- How many types of intelligent animals?
 - 5- What should be the heading of this passage?

In part (b), they were given five sentences with blank spaces to be filled in with the appropriate information given in the brackets.

The question was attempted by 12,138 (100%) candidates. A total of 1,712 (14.1%) candidates scored from 13 to 20 marks, 6,232 (51.3%) candidates scored from 6 to 12.5 marks. Also, 4,194 (34.6%) candidates scored from 0 to 5.5 marks. This shows that the candidates' performance in this question was good, as seen in Figure 1.

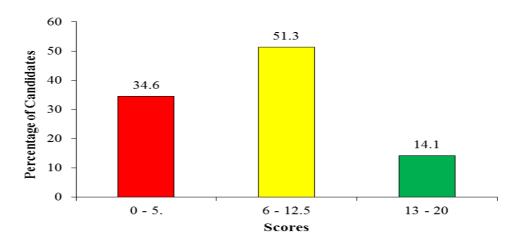


Figure 1: The Percentages of the Candidates' Performance in Question 1.

Many of the candidates performed well in this question. These candidates were able to provide adequate responses to the five short answers and five items given by filling in the blank spaces with correct information from the passage. In item (1a-5), for example, one of the candidates wrote the following answer (عنوان هذه القطعة هو أنكى الحيوانات) "The heading of this passage is Intelligent Animals". This indicates that the candidates comprehended the text given and had enough skills in reading for comprehension. Extract 1.1 shows a sample of a good response.

Extract 1.1

Extract 1.1	٤	1
		1
	1)- القرد, والفيل والكلب, والممان،	
	ح-وما بسوى عن ذكاء القيد أن أنثى	
	الشمانيري ولا رأك مونا معلقا من	
1	السفف فمرت منوقاً مشيا ثم وه	
وز	علىهاك سيا ورقت متى ومولت إلى الم	
	رم ناح آن	
1 1	ويليها في ذالك السب، فهو ظريف ذكي	
i !	وربما علموه الرقص ليضمك الناس. وقد	
1	روي عن دب أنه أعطى ذبر يابسا ونقصد	
10	مالا إلى الماء وأذ ل يغمسه ليتمكن من مضة	

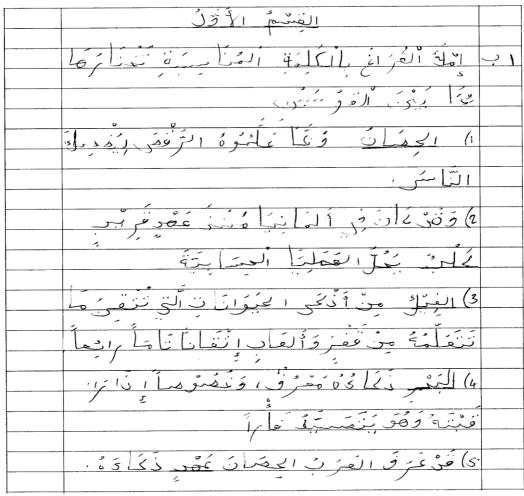
des lès diduces l'es les cet	
غدفته في مديقته الحواط الحيوان، ورأى	
البوباردا، فإنه يقفل الباب وأما إذا كان	
الجومال عانه بتسك الباب مفتومات	
4- إن أذكى الحيوانات سبعة أصاف	
5) ل كاء الح _ا والان	
1) السب ربما علموه المقص لبضطء الناس	
ص) وقد كان في ألمانيا منن عهد قديد جواد	
مل العمليات المسابية	
e) القريد من أذكى البروانات التي تنقي ما تنعلمه	
مى قفر وألعاب إنقانا ناما رائعا	
4) May colis colos aures, eragal	
إذا راتبت وهو يتصبيل غاً را	
 رق عرف العرب الحمان قديما دكاء ٥	

Extract 1.1: A sample of a good response from the candidate who provided correct answers to the five items given and could fill in the blanks with correct information from the passage.

However, there were some candidates who performed poorly in this question. These candidates failed to understand the key issue in the question particularly in part (a) due to poor language ability. As a result, many of them just picked some words or sentences from the passage, related to the items and used them as answers without considering the meaning and demands of the questions. In answering item (1a-5), for example, one of the candidates wrote, (عنوان هذه القطعة "The heading of the passage that a" (هو يقول راقب سلوك الحيوانات في حدائق الحيوانات scientist who observes attitude of animals in the garden says". The correct response was supposed to be, (عنوان هذه القطعة هو أذكى الحيوانات) "The heading of this passage is "Intelligent animals". In another item (1a-3), for example, one of the candidates wrote. (سمّى الفيل فيلسوف الحيوان لأنه إذا دخل غرفته في حديقة الحيوان) "The elephant called an animal philosopher because when she entered in the room of the zoo". The correct answer was supposed to be, (سمّى الفيل فيلسوف الحيوان لأنه إذا دخل غرفته في حديقة الحيوان، ورأى الجوّ باردا، فإنه يقفل الباب، وأمّا إذا كان الجوّ "The elephant called an animal philosopher, because" (حارًا فَإِنَّهُ يِتَرِكُ البَّابِ مَفْتُوحًا when she entered in the room of the zoo and felt the weather is cold, it closes the door and when the weather became hot, it opens the door". This response indicates that the candidates failed to comprehend the exact meaning of the texts due to lack of adequate vocabulary and poor mastery of the Arabic Language. Extract 1.2 shows a sample of a poor response.

Extract 1.2

613 28	
الأست في المستراث الم	- 1
ا) أَذَكُمْ أَرْبُعُهُ مِينَ الْأَرْبُعُ عَلَى النَّرْبُينِ	
إِنَّ أَذَكِي ٱلْحَيُوانَاتِ سُبْعَةً أَدُّسُا وِ وُمِيًّا	
يُرْوُى عَنْ نَكَادِ الْغَرْدِ أَنْ أَنْ النَّهُمَا	
رَ مِنْ مُوْرِزُ مُعَلَّقًا مِنَ السَّقِي .	
أُ مَا الْفِيْلُ فَقَدْ كَانُوا يُسَتُّونُ الْ فَيْلُسُونَ	
الْدِيرَ وَقَقْ لِمَانِ وَالْمَاسِلَمُنْ عَصْدِ قَرْدُ	
حُوا لَ يَدِلُ الْفُمَاتُ الْ وَالْمُ الْفُرَاتُ الْفُمَاتُ الْفُرَاتُ الْفُمَاتُ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِي الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعْلِقُ الْمُعَلِّ الْمُعِلِي الْمُعْلِقِي الْمُعِلِي الْمِعْلِي الْمُعِلِي الْمُعِلْمِ الْمُعِلِي الْمِعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي ال	
2) أَكْنَرُ كُرُادٍ ثَنْ ثَوْلًا عَلَى ذَكَادِ كَلَّ مِن الْفِرْدِ-	
5 11 5	
· ·	
أمَّا سِمَاعُ النَّهِ وَهُمَ سَالِمَةُ الْقِبَادِ ، سَرْعَهُ	
و من عمان من رفية جمان العبار	
وَٱلْعَادِ اِنْفَانَاهَا مُواتِمًا .	
3) لمان سنى الفيل فيأسو في الكيوات	
وَ عُو إِذَا ذَعَلَ عُرُفَ فِي فَى مَنْ نَفَ الْكُنُوانَ	



Extract 1.2: A sample of a poor response from a script of the candidate who just picked some words or sentences from the passage and used them as the answers due to poor mastery of Arabic Language.

2.2 **SECTION B: Grammar**

This section had seven questions and each question had five items. The candidates were required to answer all questions. Each question carried five (5) marks, except one question which carried ten (10) marks, thus making a total of forty marks (40).

2.2.1 Question 2: Subject

This question had five items and the candidates were required to point out subjects from the statements given. The question tested candidates' ability to analyse the types of subjects in sentences.

- 2- a) The farmer planted the cotton.
 - b) We sat on the chair.
 - c) We drink some coffee.
 - d) He became silent who was crying.
 - *e)* The boy read the book.

The question was attempted by 12,136 (100%) candidates and the candidates' performance in the question was average. A total of 745 (6.1%) candidates scored from 3.5 to 5 marks, 3,985 (32.9%) candidates scored from 1.5 to 3 marks and 7,406 (61.0%) candidates scored from 0 to 1 mark. The candidates' performance is summarised in Figure 2.

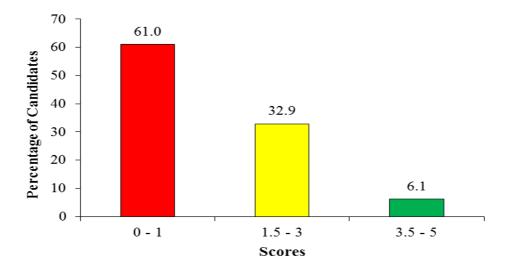
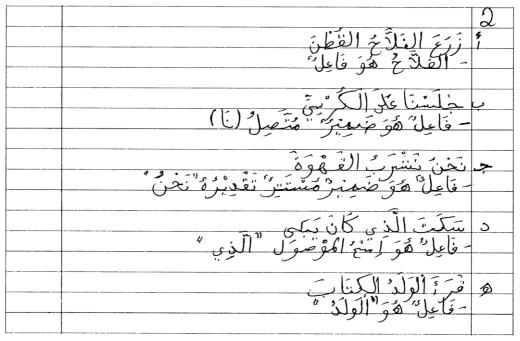


Figure 2: The Percentages of the Candidates' Performance in Question 2.

The candidates who performed well in this question were able to point out subjects from the statements given as required. In item (2-c), for example, one of the candidates wrote, (الفاعل هو ضمير مستتر تقديره نحن) "The subject is a hidden pronoun which is supposed to be the first person plural pronoun. This shows that the candidates were familiar with topics of the verbal sentence. Extract 2.1 is a sample of a response from the script of a candidate who performed well.

Extract 2.1



Extract 2.1: A sample of a good response from a script of the candidate who was able to identify the subjects of the given sentences as required.

On the other hand, there were many candidates who performed poorly in this question because they failed to point out the subjects from the statements given as required. Most of them were unable to identify the subject from items 2b and 2c whereby the subjects were pronouns. In item (2-b), for example, one of the candidates wrote, (الفاعل جاساً) "The subject is we sat" which was wrong. The correct response was supposed to be, (الفاعلين الدالة على) "The subject (doer) is a connected pronoun "Naa" or the subject is "Naa" which shows that plural subjects". In another item (2-c), for example, one of the candidates wrote the pronoun (عستر تقديره نحن الفاعل هو ضمير) "We" instead of (مستتر تقديره نحن العامل المستتر تقديره نحن العامل المستتر تقديره نحن (حستر تقديره نحن المستتر تقديره نحن والمعاملة pronoun. This poor performance shows that, these candidates had inadequate knowledge on verbal sentence. Extract 2.2 is a poor response by one of the candidates.

Extract 2.2

أَكْرُزُعُ الفَلْآحُ الفُطْنَ	ටු.
الفَاعِلِ الفُطْنَ	
اللُّوسَ عَلَى اللَّهُ	
"	
الفَاعِلِ ؛ الرَّرْسِيِّ	
Ti -	
قَوْفُقُا خِينَ خُشْرَبُ الْقُفُوَةُ الْفَاعِلِ - الْقَفُوَةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ الْقَافِةُ	
وْغُولُا جَالِحُولُا اللَّهُ اللَّ	
النه كَنَ رُبُكِي	
الفَاءلِ : تِنْكِي	
ال ال ال ال ال ال ال ال الله الله الله	
الوَّلُ اللِّرَابُ اللِّرَابُ. العَاعِلُ: اللِّرَابُ اللِّرَابُ.	

Extract 2.2: A sample of a poor response from a script of the candidate who identified objects instead of subjects in items (2-a, b, c and d) from given sentences.

2.2.2 Question 3: Meaningful Sentences

This question had five items and the candidates were required to change the following sentence (الشترى الوالد لولده كتابا جميلا) "The Father bought a good book for his child" into feminine case, dual feminine case, plural of feminine case and plural of masculine case. This question tested the ability to use the given words in different ways in the Arabic Language.

The question was attempted by 12,137 (100%) candidates. Analysis of performance scores showed that 11,247 (92.7%) candidates scored from 0 to 1 mark and 805 (6.6%) candidates scored from 1.5 to 3 marks. Furthermore, 85 (0.7%) candidates scored from 3.5 to 5 marks. The candidates' performance in this question was poor since a large number of candidates scored below average as summarized in Figure 3.

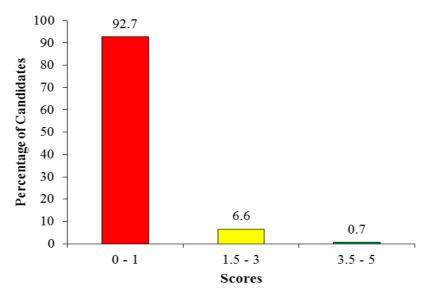


Figure 3: *The Percentages of the Candidates' Performance in Question 3.*

The candidates who scored low marks in this question were not able to change the given sentence into feminine case, dual feminine case, plural of feminine case and plural of masculine case as required. Most of the candidates could not distinguish between the two words (לשפוף "Boys" and (שפוף) "Father" whereby the correct answer was supposed to be (שפוף "The "Mother" instead of (שפוף "Father". Some of them failed to use appropriate pronouns in the sentence. In item (3-e), for example, one of the candidates wrote, (שור שפוף "Father" (שור שפוף "The mother bought a good book for his child". The correct answer was supposed to be, (שור ביים לפער שם ביום שפוף "Fathers bought a good book for their children". This poor performance implies that the candidates had insufficient knowledge on pronouns and a poor mastery of the Arabic Language. Extract 3.1 is an illustration of a poor response in the question.

Extract 3.1

أ- اشتَرَى الوالدة لوكديه كِتَابًا جَمِيْلٌ	3
ب- اشتى الوَالِدَابِ لِوَلِدَابِهِ كِتَابًا جَمِيْلَ	
ج - اشْتُرَى الوَالِدَ تَابِ لِوَلِدَاتَابِهِ كِتَابًا جَمِيلًا	
د - اشْتُرَى الوَالِدَاتِ لِوَلِدَاتِهِ كِنَابًا بِمِبْلُ	
٥- اشْتَرَى الرَالِدُفْ لِوَلِنَّيْثِ كِتَا يُا جَمِيْلِ	

Extract 3.1: A sample of a poor response from a script of the candidate who was unable to write meaningful sentences by using the instructions given.

However, there were few candidates who were able to change the given sentence into feminine case, dual feminine case, plural of feminine case and plural of masculine case as required. These candidates considered the principles of pronouns in verbs and nouns. In item (3-1), for example, one of the candidates wrote, (الشترت الوالدة لبنتها كتابا جميلا) "The mother bought a good book for her child". These candidates had adequate knowledge on the use of pronouns in different situations. Extract 3.2 shows a sample of such responses.

Extract 3.2

أ - الشُّتَرَتُ الوَالِدَةُ لَبِنْتِهَا كِتَابًا هِيلاً.	. 3
اشْتَرَى الوَالِدَان لِولَدَيْهِمَا كِتَابًا هِيْلًا	
 الشَّتَرَتُ الوَالِدَيَّانِ لِبِنْتَيْهِمَا كِتَابًا هِنِلاً. 	A 4400000000000000000000000000000000000
د - الشَّقَرَةِ الوَالِدَاتُ لِبَنَاتِهِنَّ كِتَابًا بِحَيْدًا.	
ه - اشترى الوالدون لأولاد من ركتا عاع يُلاً	

Extract 3.2: A sample of a good response from a script of the candidate who changed the given sentence into feminine case, dual feminine case, plural of feminine case and plural form of masculine case as required.

2.2.3 Question 4: Inflection

This question had five items and the candidates were required to analyse the given underlined phrases and mention its signs of inflection. The question tested candidates' ability to analyse given words in the sentence.

- 4- a) Mohamed is writing the letter to his friend.
 - b) The girl was at school in the morning.
 - c) My father bought a new car.
 - d) These are winners.
 - e) Muhammadies were sleeping.

The question was attempted by 12,135 (100%) candidates. Statistics showed that 9,777 (80.6%) candidates scored from 0 to 2.5 marks and 1,600 (13.2%) candidates scored from 3 to 6 marks. Furthermore, 758 (6.2%) candidates scored from 6.5 to 10 marks. The general performance was poor since a large number of candidates scored below average as summarised in Figure 4.

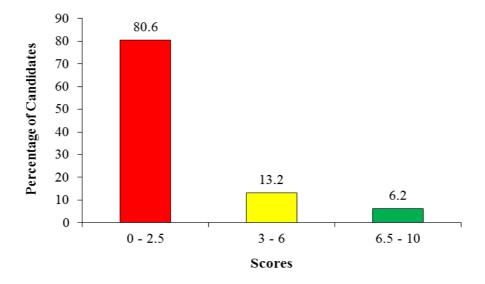


Figure 4: The Percentages of the Candidates' Performance in Question 4.

The analysis of candidates' responses shows that most of the candidates were unable to analyse given words in the sentence due to inadequate knowledge particularly in items (4-d), (4-d) and (4-e). These candidates failed to consider the principles of defective verbs that the subject of a nominal sentence and predicate change when they are preceded by defective verbs, as they supposed to be, (اسم کان مرفوع وخبر کان منصوب) "Noun of defective verbs in a nominative"

case and predicate of defective verbs in a accusative case". In item (4-a), for example, one of the candidates wrote, (محمَدون: فاعل مرفوع) "Muhammadies is a subject in a nominative case" instead of (محمَدون: اسم كان مرفوع) "Noun of defective verbs in nominative case". In item (4-d), for example, one of the candidates wrote, (هذان: اسم الإشارة) "These are: as a demonstrative pronoun which was wrong. The correct response was supposed to be, (هذان: مبتداً) "These as the subject of a nominal sentence" and (هائزان: فاعل) "winners as subject" instead of (خبر المبتداً) "The predicate". This poor performance shows that these candidates did not have sufficient knowledge on analysing words in sentences. Extract 4.1 shows a sample of poor response.

Extract 4.1

يكتُ الفضارع	f 4
الرسَّ سَالُةَ - الفعل هُوَ فَوْعٍ بِالْأَلِفَ	
جي - دُووْفِ الْجُرِّ	Ç
الْهُدُّ كِسَةِ الْأَسْمِ	
أنه - الإشم هُوفُوع بِالْلِهُ ١٠٠٠	ب
هَذَا بِ - الْاَسْمِ الشَّارَةِ مَرْفُوعِ بِالْلَالِثِ	>
فَائْزَابِ - الْأَسْمُ مُرْفَقُ عِلَى الْإِلْمَ عَلَى الْإِلْمِ الْمُرْفِقُ عِلَى الْإِلْمِ فَيَ	
مُعَمَّدُ وَنَ - الْأَسِمُ مَنْصُوبُ عَلَى أَلُواوِ	Æ
نَائِمِيْنَ - فعل المُعَالِرِيْ مَوْفُوْءٍ بِالْلَاءِ .	

Extract 4.1: Shows a sample of a poor response from a script of the candidate who provided irrelevant answers in all items.

Further analysis of candidates' responses showed that the candidates who performed well in this question were able to analyse the underlined words provided and mention their signs of inflection as required. In item (4-a), for example, one of the candidates analysed this sentence, (كتب الرسالة) "He is writing the letter" as (يكتب: فعل مضارع مرفوع وعلامة رفعه ضمة ظاهرة على آخره) "Is writing": is the present tense in the

nominative case with the sign of vowel (الضعة) "Dhammatu" and (الخصالة) "The letter" is the object in the accusative case with the sign of vowel (الفتحة) and the verbal sentence is in the place of a nominative case is predicate of the subject. This good performance indicates that, the candidates had adequate knowledge on inflection and its signs. The correct responses for this question are shown in Extract 4.2.

Extract 4.2

	آ۔ کیکٹن: کے اعراب فعل مفارع مرفوع وعلامة اعراب بية ضمة ظاهرة فاآخع	4
عيراد	الرسالة- حكم لا عليها مفعول به منهوب وعلامة لم الفتحة الظاهرة كل ايز و .	
	ب کے الاء عراب حرف جی	
عت	ما المدرسة . حكم الاءعلى السم مجمع ر وعلمة اويلا	
	الاعولىية الكسى الظاهرة فى اخره،	
عرابية	ج-أبى- حكم الاءعل به فاعل مرفوع وعلامته الا	
	. کلاته اول کارة او ملا قرمقه قرمه	
	د ـ هذا ن - حكم الاعمل ب مبته عمر فوع وعلامته	
	الاعالىية الألف لأنه مثنى .	
مت	فائزان حكم الاءعراب خبر مبته عرف وعلام	
	الاءول بية الألف لأن بشني.	
ىيتە	ه- مُحَمَّنْهُنَ - حكم الاء على السم كان مدفوع وعلا	
	الاءعل بية الواو لأنه جمع المن كالسالم .	
عتب	- نائمین - حم الاءعراب خبرکان منعوب وعلاه	
	الاء على بية الياء كأنه جمع المن كرالسالم.	

Extract 4.2: A sample of a good response from a script of the candidate who analysed the underlined phrases given and identified their signs of inflection as required.

2.2.4 Question 5: Accusative Particles

This question had five items and the candidates were required to put one of the accusative particles (ابنَ وَأَخُواتُهَا) in the given sentences and make necessary changes which will happen after using them. The question tested the candidates' ability on the uses of the principle of the accusative particles (الله المعاقبة ا

- 5- a) The hard working candidates will pass the examination.
 - b) The teachers are faithful in their work.
 - c) The man is brave.
 - d) The scholar is beloved in his community.
 - e) Teachers are staying up at night.

The question was attempted by 12,136 (100%) candidates. The performance was poor because 11,337 (93.4%) candidates scored from 0 to 1 mark. Also, a total of 585 (4.8%) candidates scored from 1.5 to 3 marks and 214 (1.8%) candidates scored from 3.5 to 5 marks. The candidates' performance in question 5 is summarized in Figure 5.

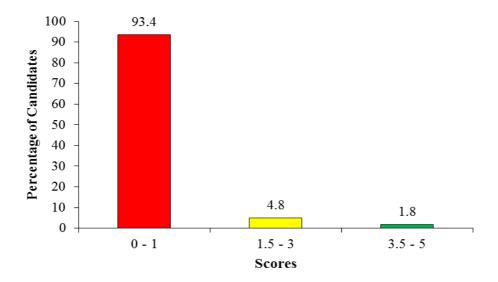


Figure 5: *The Percentages of the Candidates' Performance in Question 5.*

Majority of the candidates who performed poorly in this question were unable to provide the appropriate responses in items (5-a, b, d and e). These candidates failed to make necessary changes of the subject of a nominal sentence which is in the form of dual form, plural form and five names with special case after

entering the accusative particles (اِنَ وَأَخُوالَهُا). Some of them left the sentences without making any change. Other candidates changed them with inappropriate signs. In item (5-a), for example, one of the candidates wrote, (المجتهدات ينجدن في الامتحان (المجتهدات ينجدن في الامتحان) "The hard working candidates will pass the examination". This candidate was able to change the sentence but with inappropriate sign which is a vowel (الفسرة). In another item (5-e), for example, one of the candidates wrote, (المقالفة المعارفة الم

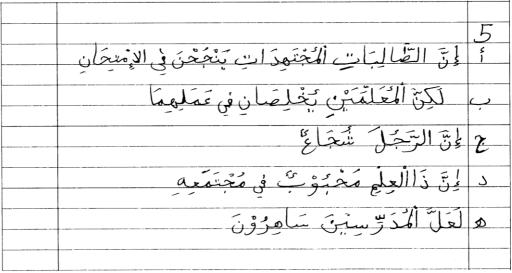
Extract 5.1

5.	أَ إِنَّ الْطَالِبَ اتَّا المُجْتَهِدَاتًا يَنْجَحْنَ فِي الْكِفْنِعَانُ	
	٧٠ إِنَّ المُغْلِّمُونَ يُخْلِصُونَ رِي عَمَلِهِمَا.	
	ج. لَيْتَ الرَّبْلُ شُحَاعً	
	د- كُأُنَّ ذُو العِلْمًا مَتُبُوبًا فِي مُجْتَمَعَهُ.	
	ه- إِنَّ الْمُدَرِّسَانَ سَامِرُوْنُ .	

Extract 5.1: A sample of a poor response from a script of the candidate who failed to change the given sentences after using accusative particles (النّ وأخواتها).

However, there were few candidates who performed well in this question. These candidates were able to change sentences as required by using accusative particles (اِنَ وَاحْواتَهَا) appropriately. In item (5-d), for example, one of the candidates wrote, (عبر في مجتمعه) "The scholar is beloved in his community." This candidate was able to change the word with letter sign (أف "Al-wawu" into letter sign (أن "Alifu". This good performance implies that, the candidates had sufficient knowledge on the principle of the accusative particles (أن وَاحُواتَهَا). Extract 5.2 is a sample of a good response by a candidate who scored high marks.

Extract 5.2



Extract 5.2: A sample of a good response from a script of the candidate who changed all the sentences accordingly after inserting accusative particles ($\dot{\psi}$

2.2.5 Question 6: Subject of the Passive Voice

This question had five items and the candidates were required to fill the suitable subject of the passive in the blanks together with its signs. The question tested the candidates' ability on the use of subject of the passive in sentences.

- 6-a) -----is thanked for his kindness.
 - b) ----- is picked from the garden.
 - c) ----- is written in the paper.
 - *d)* ----- *is put in the tea.*
 - e) ----- is spent in charity.

The question was attempted by 12,132 (100%) candidates. Among these, only 507 (4.2%) candidates scored from 3.5 to 5 marks, which is a good performance. A total of 3625 (29.9%) candidates scored from 1.5 to 3 marks, which is an average performance. Also, 8000 (65.9%) candidates scored from 0 to 1 mark, which is a weak performance. The general performance of the candidates in this question was therefore weak, since only 4.2 percent scored from 3.5 to 5 marks. Figure 6 summarizes the distribution of the candidates' scores in Question 6.

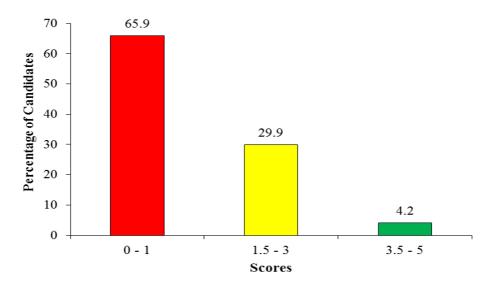


Figure 6: The Percentages of the Candidates' Performance in Question 6.

Scripts of candidates' responses revealed that the candidates who performed poorly in this question were unable to provide the suitable subject of the passive voice and could not change the active voice into passive voice. In item (6-d), for example, one of the candidates wrote, (پُوضَع الولا في الشّاي) "The child is put in the tea. This candidate was able to change the active voice into passive voice correctly but failed to provide the relevant substitute actor in the sentence. In item (6-a), for example, one of the candidates wrote, (على المسائلة والمسائلة المسائلة المسائلة والمسائلة والمسائلة المسائلة والمسائلة وال

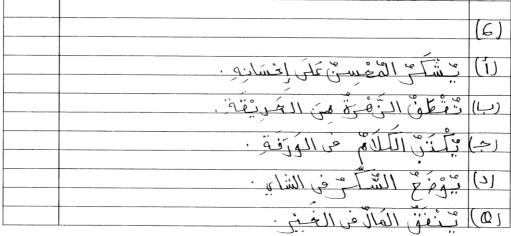
Extract 6.1

يشكر آكي عَلَى إِفْسَانِ٥-	Ş	6
عَقْ بِعَانَ فَ فَلَقْنَ -	ب	
- يحْسَب النُّسْنِ، رَفِي الوَرَقَةِ	à	
يؤضع أي في الشاء		
المُعْنَى عَدْ الْحَارِينِ الْحَارِينِ الْحَارِينِ الْحَارِينِ الْحَارِينِ الْحَارِينِ الْحَارِينِ الْحَارِينِ	B	

Extract 6.1: Shows a sample of a poor response from a script of the candidate who wrote a relative pronoun, preposition and pronoun in item (6-a, b and e) respectively instead of the substitute actor.

However, there were a few candidates who performed well in this question. These candidates were able to provide the suitable subject of the passive voice and could change the active voice into passive voice accordingly. In item (4-b), for example, one of the candidates wrote, (ثَقُطُفُ الزَّهُمُ فَيِ الحَدِيقَةُ) "The flower is picked from the garden". This good performance suggests that, this candidate had sufficient knowledge on the Arabic grammar. Extract 6.2 shows a sample of a good response.

Extract 6.2



Extract 6.2: Shows a sample of a good response from a script of the candidate who was able to provide the suitable subject of the passive voice and could change the active voice into passive voice correctly.

2.2.6 Question 7: Meaningful Sentences

This question required the candidates to read the passage and identify five meaningful sentences with adverb of manner. This question tested the ability of candidates in organising sentences in grammatical order.

7- The passage

The father entered on Eddy day carrying some precious gifts for his children. When his son Hashim saw him, he quickly went to receive him and looked at his hand in delight. Then he took gifts from him and placed them on the table accordingly. Then he summoned his brothers and sat down together with their father and mother telling them a nice story. Then he distributed the gifts to them with a joyful smile and each of them took his gift happy and thankful.

The question was attempted by 12,132 (100%) candidates. Statistics show that 7,922 (65.3%) candidates scored from 0 to 1 mark. Also, a total of 2,548 (21.0%) candidates scored from 1.5 to 3 marks and 1,662 (13.7%) candidates scored from 3.5 to 5 marks. This implies that the candidates' performance in this question was poor. The candidates' performance in this question is summarized in Figure 7.

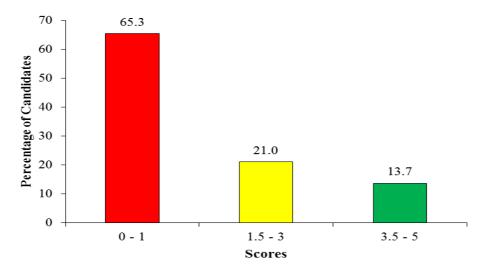


Figure 7: *The Percentages of the Candidates' Performance in Question 7.*

The candidates who scored low marks in this question were unable to identify five meaningful sentences with adverbs of manner. Some of them did not understand what was written in the passage; instead they repeated all the passage. Other candidates did not understand the demands of the question; instead they picked adverbs of manner only from meaningful sentences. A few of them were confused with this sentence (وَأَمَهِم حَدِيثًا لَطَيْفًا تُمّ استَدعى إِخُوانَه وِجِلْسُوا يِحَدِّتُهِم أَبِوهِم) "Then he summoned his brothers and sat down together with their father and mother telling them a nice story"; which does not has any adverb of manner. This shows that, the candidates had insufficient vocabulary in Arabic Language. Extract 7.1 is an example of a wrong response provided by one of these candidates.

Extract 7.1

وَخَلَ الْحُدْبِ فِي الْعِيْدِ مَا مِلْدُ فِي يَلِهِ بَغْضَ الْهَدَابُ	-7
التَّفَيْسَةُ لِأَوْلَا رِهِ وَ ظُلُمْنَا رَاهُ ابنتُ مَاشِحٌ وَ أُقْبِلُ عَلَيْهِ	
مُسْرِماً ، وَنَارَ إِلَى مَا فِي يَدِهِ عَسْرُوراً ، ثُمَّ أَعَلَ	
مِنْهُ الْهَدَايَا وُو فَيَعَهَا عَلَى الْهِنْفَدَلُ مُنَ تََّبُدُّ فَيْ	
السُّلُ مَى إِخْرَانَهُ وَعَلِيسُوْا يُحَد نَهُمْ أَبْوَعُمْ وَأُمَّهُمْ	
عَدِيثاً لَطِيْهَ أَ ثُمُّ وَزَّعَ كَلُيهُمْ الْهَدَايَا فَرِحَ مِنْ يَسَمَّا	
فَأَيْنَ كُلُّ مِنْهُمْ مَا بِيَّالًا مُنْسَامِ اللهِ	

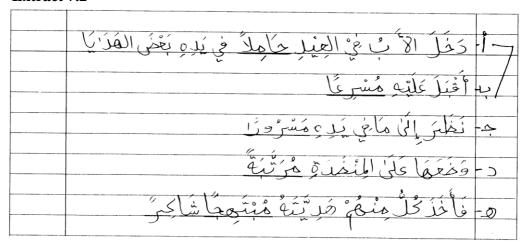
Extract 7.1 A sample of a poor response from a script of the candidate who repeated all the passage due to a poor understanding.

However, there were few candidates who were able to identify five meaningful sentences with adverbs of manner. For example, one of the candidates wrote, وقرع عليهم الهدايا فرحا ألم دخل الأب في العيد حاملا في يده بعض الهدايا النفيسة لأولاده. ب- وزّع عليهم الهدايا فرحا مبتسما. جـ أخذ منه الهدايا ووضها على المنضدة مرتّبة. د- نظر إلى ما في يده مسرورا. هـ أخذ كلّ مبتهجا شاكرا)

1- The father entered on feast day carrying some precious gifts for his children. 2- Then he distributed the gifts to them with a joyful smile. 3- Then he took gifts from him and placed them on the table accordingly. 4- And he looked at his hand in delight. 5- Each of them took his gift happy and thankful". This good performance shows that the candidates had adequate vocabulary in the Arabic Language. Extract 7.2 indicates a sample of

a response from the candidate who was able to identify meaningful sentences with adverb of manner.

Extract 7.2



Extract 7.2: A sample of a good response from a script of the candidate who was able to identify all five meaningful sentences with adverb of manner.

2.2.7 Question 8: Feminine Gender

The question had five items and the candidates were required to change the underlined words into feminine gender and make necessary change according to given sentences. This question tested the candidates' ability on the use of nouns with feminine gender in sentences.

- 8-a) The doctor advised the patient.
 - b) The teacher travelled to Mwanza.
 - c) The man wore the dress.
 - d) The guest came early.
 - c) The candidate wrote with a pen.

The question was attempted by 12,054 (99.3%) candidates. Data analysis shows that 9,953 (82.6%) candidates scored from 0 to 1 mark and 1,740 (14.4%) candidates scored from 1.5 to 3 marks. Similarly, 361 (3.0%) candidates scored from 3.5 to 5 marks. The general performance was poor since a large number of candidates scored below average as summarized in Figure 8.

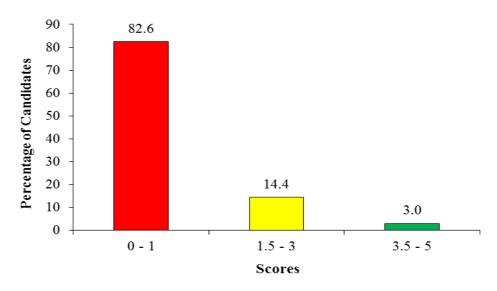


Figure 8: The Percentages of the Candidates' Performance in Question 8.

Most of the candidates who performed poorly in this question were able to change the underlined words into feminine gender but they could not make necessary changes needed after using the feminine gender. In item (8-a), for example, one of the candidates wrote, (کتب الطالبة بالقلم) "The woman candidate wrote with a pen". The correct answer was supposed to be, (كتبت الطالبة بالقام) "The woman candidate wrote with a pen" whereby the verb should be ended with letter (التاع) "Tau". Some of them failed to change the underlined word "The man" into feminine gender (العراق) "The woman"; instead they changed into (البنت) "The girl". In item (8-c), for example, one of the candidates changed this sentence like this; (البس الرجل الثوب) "The man wore the dress" into "The girl wore the dress" which was wrong. The correct answer was supposed to be; (لبست المرءة الثوب) "The woman wore the dress". A few candidates provided answers which were not related to the requirement of the question. For example, one of the candidates changed all the underlined words into feminine plural form instead of singular form as demanded. This poor performance shows that, these candidates were not familiar with the feminine gender. Extract 8.1 shows a sample of a poor response.

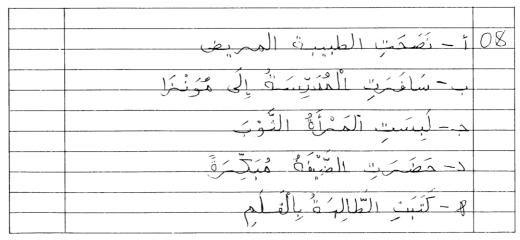
Extract 8.1

أَ: نَعْتَحَ القَلَالِبَابِ الْمَرِيْفِي .	8
ب نسافر الذرسان إلى موانزا	
هِ: لَشِتَ الرَّبُدُ فِ النَّوبَ	
المِّيْدَ القَيْمَا مِنْ الْمُعْلِي الْمُعْلِي الْمُعْلِيلِ الْمُعْلِيلِ الْمُعْلِيلِ الْمُعْلِيلِ الْمُعْلِيل	
ه : كُنْتُ الطَّالِبَانِ بِالفَلْمِ	

Extract 8.1: A sample of a poor response from the candidate who changed all the sentences into a dual form instead of a feminine gender.

On the other hand, the candidates who performed well in this question were able to change the underlined words into feminine gender and make changes according to the sentence given as required. In item (8-a), for example, one of the candidates who performed well in this question wrote the correct answer as follows: (نصحت الطبيبة المريض) "The woman doctor advised the patient". This good performance implies that, this candidate had enough knowledge on rules of using feminine gender in the sentence. Extract 8.2 illustrates a sample of a good response.

Extract 8.2



Extract 8.2: Shows a sample of a good response from a script of the candidate who changed all the underlined words into feminine gender correctly.

2.3 SECTION C: Composition

This section had three questions: one on the letter writing, the second on article writing and third on Essay writing. The candidates were required to attempt only one question. Each question carried twenty (20) marks.

2.3.1 Question 9: Letter Writing

The candidates were required to write an official letter to the Minister of Finance asking him to increase the salary. The question tested the candidates' ability to write an official letter as well as to express their thoughts fluently, logically and appropriately in the Arabic Language.

The question was attempted by 8264 (68.1%) candidates. Item analysis shows that 7498 (90.7%) candidates scored from 0 to 5.5 marks, 730 (8.9%) candidates scored from 6 to 12.5 marks and only 36 (0.4%) candidates scored from 13 to 16 marks. The candidates' performance in this question was poor since a large number of candidates scored below average.

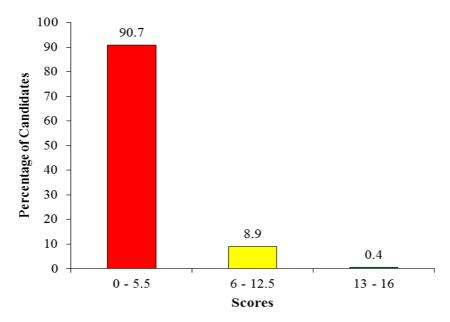
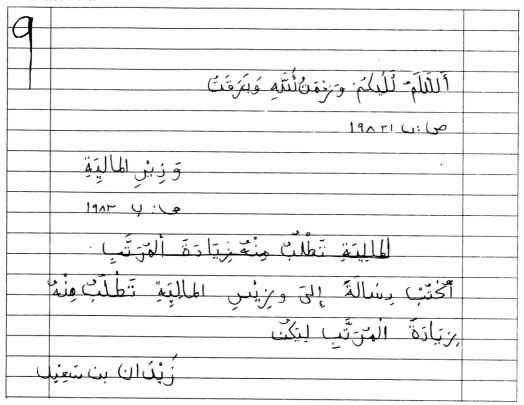


Figure 9: *The Percentages of the Candidates' Performance in Question 9.*

In this question, the candidates who performed poorly were unable to write an official letter to the Minister of Finance asking him to increase the salary. Most of them failed to write the main body of the letter instead they repeated the question. Some of them just copied some words from the passage and used

them as the answer. Others provided answers which were not related to the demand of the question. For example, one of the candidates wrote self-introduction for asking a job. A few of them provided unclear explanations. This poor performance of the candidates shows that, these candidates had inadequate knowledge in letter writing and poor mastery of the Arabic Language. Extracts 9.1a and 1b show samples of such poor responses.

Extract 9.1a



Extract 9.1a: Shows a sample of a poor response from a script of the candidate who repeated the question as the answer.

Extract 9.1b

Extract 3.10	
llema llille	
ازید ان بی سدی	
المما برجع	
· O Circl	
201.0171/1	
MINITINIA.	
11 .4 1111	
قربه المالية تمالي مي ١٨١٨	
- Cusy	
السكر أنت على ق مِل أنني بي	
- is is the sail of the sail o	
مِمَة مين يا قن ير الماليه أنا إسمي	
منيذان سعيد ليسبي أكتبي عَذِهِ	
المسله ثمادة المربب في النبال	
خنمال با وزولی المالیه ان أنه	
- de como	
المالي المالية	
نيدن عني	
ulle.	

Extract 9.1b: Shows a sample of a poor response from a script of the candidate who provided unclear explanations in the main body of the letter.

However, there were few candidates who performed well. These candidates were able to write an official letter to the Minister of Finance asking him to increase the salary and adhered to the principles of formal letter writing in the Arabic Language. For example, one of the candidates wrote, (إلى حضرة السيد والسيد الماليّة، مقدّم هذا زيدان بن سعيد يتشرّف بالعرض لسيادتكم بأنّه خادمكم لمدّة لا تقلّ وتزيد على ثلاث سنين. وهو مازال بمرتّبته الحالي مع أنه قائم على جميع أشغاله بأحسن قيام ممّا يشهد بذلك جميع الموظّفين. وقد جاء خادمكم بهذا الطلب راجيا بعدالتكم عليه بزيادة مرتّبه أسوة زملانه،

can zaydan bin Saydi, has the honor to present to you that, he is your servant for period of not less than three years, and is still at the current rank of salary, although he is doing all his work at the best of what is witnessed by all employees. Your servant came to this request and asked you to increase his salary like his collogues who are still praying for you". This good performance of the candidates on letter writing shows that, these candidates had adequate knowledge on letter writing and a good command of the Arabic Language. Extract 9.2 shows a sample of a good response.

Extract 9.2

LAHU		
		.9
	ئى ئىدان ئى ئىھىنىد ،	
	عن. د 8910 عن. د 100	
	معباسا - زنجبار.	
	19/11/2018.	
	وُ يُنْهُ الْمَارِيَةِ.	
	صُ.ب ١٥٤٩.	
	چۇ ئخ ا .	
	19/11/2018	
	((ټ پ و ا(٢)	
	السَّيِّةُ العَرِيْقِ	
	كُلْكِ رَيَاكُرةِ الْمُرْتُدِ:	
	إلى مَفْرَة السِّيِّدِ وَرِيْمُ المَالِيَةِ .	
	مُقَدِّمُ مَذَا زَيْرَانِ بَنُ سُعِيْدٍ يَتَشَمَّنُ بِالْعَرِضِ لِسِيَاكِ تِكُمْ بِأَنَّهُ الْمُرْضِ لِسِيَاكِ تِكُمْ بِأَنَّهُ	
	مُعْدِم مُحَدُّ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ	
	وَ مُو أَنَّا وَالْمُ عَلَى مُنْ وَالْسُمَا أَنْ الشَّفَالِهُ لَا فَسُرِي رِمْيَاحٍ مِمَّا مُشْهُدُ	
	بذلك جيم المؤقفين	
	به جمع ۱۸ مار	
	و قَدْ عَاءَ فَأَدْ عِكُمْ بِهَذَا التَّالَبِ بُرِاحِيًا بِهَدَالْتِكُمْ عَلَيْلًا بِزِيادَة	
	مرتبد أَسْوَةً رَٰمِلَا لِلهُ مَا زَالِ يَدْعُوا لَكُمْ بِدُوْا مِ الرِّفْفَةُ وَالْأَقْبَالِ.	
	, , , , , , , , , , , , , , , , , , , ,	
	فادمكم	
	ئر يْدَانِ بْنُ سَمِيْنِ.	
	, , , , ,	
		L

Extract 9.2: Shows a sample of a good response from a script of the candidate who was able to write the formal letter asking Minister to increase the salary as required.

2.3.2 Question 10: Article Writing

The candidates were required to write an article on the effect of bribery in society. The question tested the candidate's ability to write and express themselves in the Arabic Language.

The question was attempted by 164 (1.4%) candidates. 2 (1.2%) candidates scored from 14 out of 20 marks, 10 (6.1%) candidates scored from 6.5 to 12.5 marks and 152 (92.7%) candidates scored from 0 to 5.5 marks. This shows that the candidates' performance in this question was poor, as seen in Figure 10.

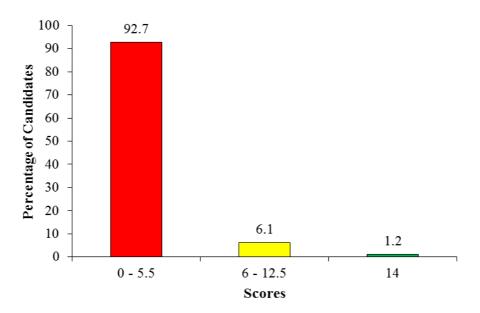


Figure 10: The Percentages of the Candidates' Performance in Question 10.

Most of the candidates skipped this question due to lack of enough knowledge, insufficient vocabulary and poor mastery of the Arabic Language. Most of the candidates who performed poorly in this question wrote unclear descriptions. Some of them just copied words or passage and put them as answers and a few of them wrote inadequate descriptions. This poor performance shows that, these candidates lacked enough vocabulary and skills in expressing themselves in Arabic Language concerning the effect of bribery in society. Extracts 10.1a and 1b show samples of candidates who performed poorly in this question.

Extract 10.1a

10	
	ا الزار الرُّ شُوُنُّ
	الرَّسُونَ مِنْ أَكُنُ الْمَالِ رَوْ الْعُرَوْسَ الْمُغِنَّمُ وَالْمُعَالِلَا اللَّهِ الْعُرَوْسَ الْمُغِنَّمُ وَاللَّهُ اللَّهُ اللّلْ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ ال
	النفسيَّة الرُسُورَة عَلَوْلُ مِنْ مِنْ الرَّسُورَة عَلَوْلُ مِنْ الرَّسُورَة عَلَوْلُ مِنْ مِنْ الرَّسُورَة عَلَوْلُ مِنْ الرَّسُورَة عَلَى الرَّسُورَةُ عَلَى الرُّسُورَةُ عَلَى الرَّسُورَةُ عَلَى الْحَلْمُ عَلَى الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمُ عَلَى الْمُعْلِمِ عَلَى الْمُعْلِمُ عَلَى الْم
	الله سُهُا يُدُ وَيُهَا لَمُ الْآَنِهِ } وَيُهَا لَمُ الْآَنِهِ } وَيُهَا لَمُ الْآَنِهِ الْآَنِي الْآَنِهِ الْآَنِي الْآَنِهِ الْآلِي الْآلِيقِ الْآلِيقِيلُ الْآلِيلُ الْآلِيقِيلُ الْآلِيقِيلُ الْآلِيلُ الْآلِيقِيلُ الْآلِيقِيلِ الْآلِيقِيلُ الْآلِيقِيلُ الْآلِيقِيلُ الْآلِيلُ الْآلِلِيلُولُ الْآلِلُ لِلْآلِلِلْ الْآلِيلُ الْآلِلِلْلِلْلِلْ الْآلِلْلِيلُ الْآلِيلُ الْآلِل
	المُنْ اللهِ الْمُنْ فَاللَّهُ فَاللَّهُ مِنْ اللَّهُ مِنْ اللَّا مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ
	ما شاك من إنْ أَنْ أَنْ فَ فَ الْمِنْمَةِ فَي الْمُنْمَةِ فَي الْمُنْمَةِ فَي الْمُنْمَةِ فَي الْمُنْمَةِ فَي
	الرُّسُوة بِسَبْنَ الفَعْرِي فِي الْمُعْلِقِ فِي الْمُعْلِقِ فِي الرَّسُوة بِهِ الْمُعْلِقِ فِي الرَّسُوة الم
	ولا أَوْنُ و مُعِرِ الرَّسُورُ مِن الْمُعْدِ فَوْ العِر وَنَوْمُ الْمُعْدِ وَنَوْمُ الْمُعْدِ وَنَوْمُ الْمُعْدِ
	بقُلْبِلْ مِنَ الْفُلُوسِ : هُنَامَ عِلْمُ الْوَالِي لَا يَعَلِّنَ
	المُعْمَاعِ وَ لَا السَّرَاكِ إِلَا الْكُفْرِ عَلَوْنَ فَقَارُ .
	عَانِيكَ : الرَّشُوةُ نَتُهُمَى اللّهُ هُولِ الْمُؤُونَ وَ النَّاسِ اللهُ وَمِنَ الرَّي كَانَ نُويِدَ فِي الْفَرُوسُ الرِّي كَانَ نُويِدَ فِي الْفَرُوسُ الرِّي كَانَ نُويِدَ فِي الْفَرُوسُ الرِّي كَانَ نُويِدَ
	2 - C13 (53) (18 8) 18 - 136
	النَّ سُنْ عُمْلُ فِي الْمُعْمِلُ فِي الْمُعْمِلُ فِي الْمُونِي سِلْمُولِي الْمُعْمِلُ فِي الْمُونِي سِلْمُولِي
	ويُنتَغَمَّرُ فِي سُوبُ النَّفِيسَةُ لِينْمِينِ النَّاسِ ، وَلِذَ فَ

Extract 10.1a: Shows a sample of a response from a script of the candidate who provided insufficient explanation with a lot of spelling mistakes and grammatical errors.

Extract 10.1b

, :	
الغشم النالي	
المنت مُعَانُ عَن أَ صَرَارِ الرَّسُونِ فِي الْمُسْتِ	1 1
ignorige la la lot je l'ai lot je l'a	
pini à aléo	
وَقُوْ يُرَادُ فِي الْمَا مِنْ الْمَا مِنْ الْمُوْ الْمَا مِنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ	
وَيُر العَدُ اللَّهُ ا	1 1
سريعة التعلم وم تنفي ما نسفامه وي فعر	
وَالْمُوالِينَ اللَّهُ اللّ	5
نَ مُنْ اللَّهِ اللَّهُ اللَّ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ ال	

Extract 10.1b: Shows a sample of a poor response from a script of the candidate who just copied some words from the passage and regarded them as answers.

However, there were few candidates who performed well in this question. These candidates were able to explain the effect of bribery in the society as the question demanded. For example, one of the candidates wrote, (الرشوة تزيد الفقر) "Bribery increases the poverty and inhumanity in society, it considered also as the enemy of rights and progress" Moreover, they could arrange their thoughts in a good flow, although their responses had some spelling mistakes and grammatical errors. This implies that these candidates had sufficient vocabulary in Arabic Language. Extract 10.2: Shows a sample of a good response.

Extract 10.2

, , , , , , , , , , , , , , , , , , , ,	
 أَ صَرَ إِلِلرَّاسَ وَهُ فِي الْمُحْتَىعُ.	10
الرَّشُوة هِنِ مِنْ أَذِيبَ الْأَسْيَاءِ إِلَّذِي تُكِتُرُ	
كُلُ يُؤمِ وَلُهَا مُرْزُةٌ كُنْيِرَةٌ فِي الْمُجْتَبِعِ.	
النَّطَابُ كُلِّ بُوْمِ سَنَكُلَمُ عَنْ هُذِهِ مُضَرَّةٍ وَلَكِنَ	
لُانسَنَعُ مِنْهُمْ وَلَا نُرِيدُأَنَ نَفَارِقُ هَذِهِ	

الرِّشُورْ ، كَمَا تُكَلَّمُنَا فِي البِدَاءِ أَنْ الرَّسُولِهَا	
مَ مَرَةُ كُثِيْرَةً مِنْهَا،	
إِكْنَا رُعِدُدُ الْمُسَاكِينَ عُذَا مِنَ	
بَعْضِ الْمُمْرَةِ الرَشْوَةِ . شَيْرُسُوْفَ بُرْيَدُ	
عَدُ دُ الْسَالِيْنِ لِأَنْمَ لِيسَ لَهُمْ مَالِا وَلاَ فِضَةً	
وَإِنْ كَانُو يُرِبُّدُ أَنْ يَفْعَلُ الْعُمْلِ لِلْاَيْجِدُونَ حَتَى	
يُأْتِي الرَّسْوَة. فَهُذَا تَسْتُدِكُ أَنْهُمْ سُوْفَ	
بسمو يعشون بلاعدل، وبسكنه بلاعدل	
سَتُلُو سَوْفَ بِرُنْدُ عَدُو الْمَسَالِيْنِ فِي الْبِلَدِ.	
عُدُمُ الْعَيْلِ الْإِنْسَانِيَّةِ أَيْضًا	
مِنْ مَ ضِرُةِ الرِّنْسُورَةَ مِنْ عَدُمُ أَلْفُلُ الْإِسْانِيةَ.	
كَنِي اِذَاكَان كُلُّ عَمَلِ لا تَعْطَى إِلاَّ بِالْرَيْسَوَةِ،	
هُذَا نَشَرُ أَنَّ بِعَضَى النَّاسِ لاَ يُجِدُونَ الْعَلَى الْعَالِ.	
لِأُنَّهُ لَيْنَى لَصُ الْفِمْنَةَ لَلْرَسُونَ. فَبِهُذَا لِأَ	
بجدون العم العرب ويهذا سوف يزو	
الْزَيْدُ عَدَدُ الْمِسَاكِينِ.	ــــــا ا ۵]
الرِّشْوَة فَبِلاً يُحِبُ عِلْمَا أَن لاَ	
انفعل عدم العمل لأنها لصاد نب كتيرة.	
حَتَى أَنَّ اللهُ سُبِحُ أَنْ وَتَعَالَ مِنْ مَانًا.	

Extract 10.2: Shows a sample of a response from a script of the candidate who was able to explain the effect of bribery in the society but his/her response had some spelling mistakes .

2.3.3 Question 11: Essay Writing

The candidates were required to write an essay on the Importance of Peasant in the country. This question tested the candidates' ability to write and express themselves logically and fluently in the Arabic Language.

The question was attempted by 190 (1.6%) candidates. The general performance of the candidates in this question was poor taking into consideration that 155 (81.6%) candidates scored from 0 to 5.5 marks. However, 30 (15.8%) candidates scored from 6 to 12 marks and only 5 (2.6%) candidates scored from 13 to 15 marks out of 20 marks allocated to this question. The performance of candidates in this question is summarized in Figure 11.

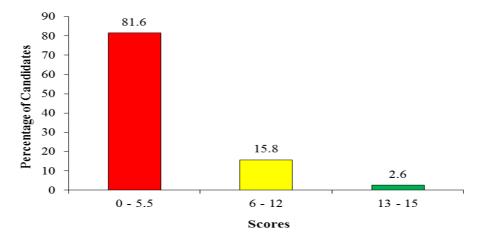
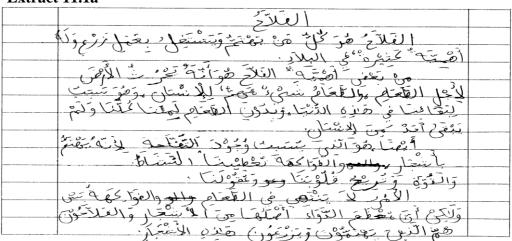


Figure 11: The Percentages of the Candidates' Performance in Question 11.

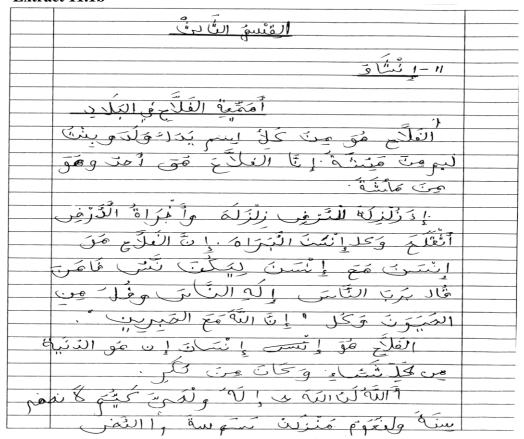
According to the analysis of the candidates' responses, most of the candidates skipped this question and for those who attempted this question, majority of them copied some words or passage and put them as answers. Others provided insufficient explanation on the "Importance of Peasantry in the country". Some of them provided unclear explanation. A few of them left the question unanswered. This poor performance shows that these candidates lacked enough knowledge and insufficient vocabulary in the Arabic Language. Extracts: 11.1a and 1b show samples of such poor responses.

Extract 11.1a



Extract 11.1a: Shows a sample of a response from a script of the candidate who provided insufficient explanation due to inadequate vocabulary of the Arabic Language.

Extract 11.1b



Extract 11.1b: Shows a sample of a response from a script of the candidate who provided unclear explanation due to poor command of the Arabic Language.

However, there were few candidates who performed well in this question. These candidates were able to organize and elaborate their points well and logically as the question demanded, although their explanation had some spelling mistakes and grammatical errors. For example, one of the candidates wrote; (معن الجوع بتزويدهم الطعام كالخضروات والفواكه وغيرها من الجوع بتزويدهم الطعام كالخضروات والفواكه وغيرها من "The farmer saves the life of people from hunger by providing them foods, vegetables and fruits as well as increases the national income of the specific country. Extract 11.2 shows a sample of a good response of the candidate.

Extract 11.2

المميا الفلاح في البلاد	11
الفلاح هو شخص الذي يعمل في تُنبِيْتِ	
الاشجار، الثمار وغيرها · في الفلاح يوجُدُ أمر	
مُومْ فِي مُعِيْشَتِنَا هَلِكَ كَهَاسَياتِي.	
فِي النَّسْجَارِ الَّذِي يَحْمُلُ فِي وَ النِّمَانِ فَيْنَ	
سُتَعْمِلُ فِي الْأَكْلِ وَالبَيْعِ لِيَحْمَلُ لَنَا النَّمَنَ	
كَنَّي نَتُوتَىٰ فِي مُعِيْتَتِنَا هَلَا . وَأَبِفًا نَسْتَعُولُ ذَاكَ	

التِّمَارِ فِي الدَّوَّاءِ فِي أَمْرَاضٍ مُخْتَلِفَةٌ كَالسَّكِرِ	
وَكُيْرُهَا عِنَ الْأَمْرُاضِ ا	
الغَائِمْ بُنْيِنُ الْشَّهَا رُبِإِذْنِ اللهِ وَيَأْتِي	
عِنْ ذِلْ النَّسُجُ لِي النَّنَاتُ كَالْكُرْسِي وَالْهُفْعَدِ	
وَالْمِنْفُدُةِ وَالسَّرِيْرِ وَغَيْرِ ذَالِلٌ مِنَ النَّكُ .	
مِن الْأَشْجَارِ نَبْنَى عَلَيْ البِيَاءُ وَالْمُسَاجِرِ	
وَالْنَهُ وْنَ الَّذِي نَعِيْتُ فِيهَا ﴿ هُذَا مِن خَشِي	
النَّشَجَارِ الَّذِي يُزْرُحُ النَّلَّمِ فَ البارِدِ.	
فَا لَعُلَّ مُ لَهُ فَا فِدُهُ فَوَمَّهُ فِي الْبِلُودِ لِأَتَّهُ	
بُسَاءِدُنَا فِي تَحْصِيْلِ بِعُضَ مَا نُرِينَ فِي عَمَلِنَا	
اليُومِيِّةُ كُمَا تَقَدَّمَ	
يُنبَعِيُ لَنَا أَنْ نُشَاجِعَ بَعْضَاعِ ثُعْفِي فِي	
الفَرَّخ وسُنَاجِعُ الْأَخَرَ كُلَىٰ مِنَ الْعُمَلِ الْفُلَامِ	
في البلاد لا نها لها فا نِدة عطيمه في	
مُخْتَمَعِيناً وفِي جَمِيْعِ الْبِلْدِ · فَالْفَلْ حُلَّهُ	
أَهُمِّيةً فِي الْبِلَادِ ،	

Extract 11.2: Shows a sample of a response from a script of the candidate who was able to explain and elaborate his/her concept on the "Importance of Peasant in the country".

2.4 SECTION D: Response to Readings

This section had three questions but the candidates were required to answer only one question. The questions based on the story of the Tortoise and Rabbit, the Kingdom of Bee and the Lazy Rat. Each question carried twenty (20) marks.

2.4.1 Question 12: The Tortoise and Rabbit

The candidates were required to prove through the story they read the saying; "the cunning Tortoise". This question tested the candidates' ability in applying their thoughts, building capacity to convince and express themselves in the Arabic Language.

The question was attempted by 4392 (36.2%) candidates. The analysis shows that, 2646 (60.2%) candidates scored from 0 to 5.5 marks, 1667 (38.0%) candidates scored from 6 to 12.5 marks and only 79 (1.8%) candidates scored from 13 to 16 marks out of 20 marks allocated to this question. The general performance in this question was poor since a large number of candidates scored below average. The performance of candidates in this question is summarized in Figure 12.

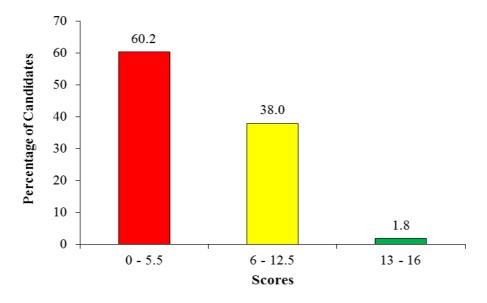


Figure 12: *The Percentages of the Candidates' Performance in Question 12.*

According to the analysis of the candidates' responses, the candidates who performed poorly in this question were not able to prove the statement given

which says; "the cunning Tortoise" through what they read from the book 'The Tortoise and Rabbit'. The majority of candidates provided unclear explanation. Some of them just copied some of the paragraphs from the passage and use them as response to the question. Other candidates just narrated the story as it is without proving the saying given. Also, their responses had a lot of spelling mistakes and grammatical errors. This poor performance shows that, these candidates lacked knowledge on reading the book and had poor mastery of the Arabic language. Extracts 12.1a and 1b show samples of such poor responses.

Extract 12.1a

10	
12	"السّلم فأن ماكرة " ويالى أنني عذا المقول.
	السُّلْنَفَاهُ مَا نَنِي فِي النَّابِ مِعِ الْمَدْفَاتُ مِذَلِّكُ
	منعا الظبرو المرنب والبومة الأرنب ناسف دائمًا
	السلافاة بخطرة فنميرة ،
	و في اليوم. السلمعاة و الأثرنب نبدأ المسابعة
	بينها. والأرنب عمل اله تكون فارِّي . نَعِنَ
	السلعفاة وأخناها نسى أن سفط الترنب.
	اليوم المسابقة نيداك والترنب نبدا
	بمسرية شديدة ، السلفاة دخل عي الشبرق
	وأنت السلفاة خيج من شبرة الى البومة
	والبوم تشهدّ ف اق السَّلَّمُ أَنْ و
	السلمفاة رَجَعُ وكَانَ السلمفاةُ نَفُونِ في
	الهدِّبَ في .
Evet	reat 12 les Chayes a comple of a response from a carint of the condidate wh

Extract 12.1a: Shows a sample of a response from a script of the candidate who narrated the story with a lot of spelling mistakes and grammatical errors due to poor mastery of the Arabic Language.

Extract 12.1b

10		
13	المَقُولُ مِنْ خَلَالَ هَذِ النَّاعِثُ هُوَ	
	السملحمات بينهاالسبان	
	كان السّلَدُفاة الأبنْ مَوقَالِينَ لَمَّا فَرِقِينِ وَالْجِسُمِ	
	وَ الْجَرِي بِهَذَا قُتَكَ الْمُرْبِ نُسْتَخِرُ دَامَا السَّاحِانَ	
	لِنَالِكُ بَحِيثُ السُّكُ فَأَهُ لِدُّحَلِمُ عَنَّ السَّحْرِيلَهُ الْمُرْنِ	
	السُلَحُمَانَ بِينَهَا يَوْمَا لَكِنَ الْمُنْ الْمُرْتِ	
	عَرِّانِينَ الْأَرْنِ بِنُسْرِعَةِ مَنْ مِنْ الْأَرْنِ بِنَالِمُ اللَّهِ الْمُرْتِينِ فِي الْمُرْتِينِ الْمِنِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمِنِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرِينِ الْمُرْتِينِ الْمِنِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِينِ الْمِلْمِينِ الْمُرْتِينِ الْمُرْتِينِ الْمُرْتِيلِي الْمُرْتِيلِ الْمُرْتِيلِي الْمُرْتِيلِ الْمُرْتِيلِي الْمُعِلِي الْمُرْتِيلِي ا	
	مسية نع ظريشه بشيدًا نَ أَنْ الْمِن قَدِيمُا إِنَّ الْمُوسِلَةُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ	
	سْرِبَدَ لَكِنَ مَا لُ مَعِبِ إِلَّا مِعِ حَدَّوْتِ وَدَخَلَت	
	في العانبة. عَامِ أَتْ حُرَكِيتِ أَحْثُ السلحةُ انْ مِنْ	
	مين الأسخر العبا. وَظَعَرَ عِنْدَ السَّجَرَةِ العطقة	
	عَقَلَت - السَّالُولِ مِن مَرِيقِهُ السَّادِمَة كُرْزَعُ إِلَّا	
	رُسِيًا الْعِنْ فَيْقَالُونَ الْمُنْ الْمُنْمِ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ	
	فَاجَاةَ خُرَجَتِ السَّلَحُفَاةَ مِن مُنْهَا فَهَلَّهُ أَوْ كُبْرُهَا	
	السُلحاة عابَ بِ السِمَاتِي	

Extract 12.1b: Shows a sample of a response from a script of the candidate who provided unclear explanation due to poor command of the Arabic Language.

The candidates who performed well in this question were able to explain and prove the statement given which says; the cunning Tortoise through what they read from the story of the Tortoise and Rabbit". For example, one among the candidates explained tricks and plans that Tortoise used to win the race. The Tortoise decided to go to her sister to convince her to form teamwork in order to compete with the Rabbit and end the Rabbit's humiliation on Tortoise due to its slow movements. This good performance shows that these candidates had

sufficient knowledge on the story of "the Tortoise and Rabbit" as well as good mastery of the Arabic Language. Extract 12.2 shows a sample of a good response.

The Extract 12.2

السُّلَحُفَاةُ مَاكِرَةُ " هَذَا المَقُولُ تَغْنِي أَنَّ	.12
السَّلَحُفَاهُ لَهَا مِكُومَكَارَقُ وَ مَعَارَةُ الْعَقِلِ . هَذَا	
القَوْلُ يَتَحَقَّقُ مِنَ القِمَّا ۗ السَّلَحَفَاةُ تَفُورُ مِنِ	
السَّمَاني " كَمَا أَنَّ السَّالَحَفَاةُ نَحِتَنَ فِي	
تَخَلُّسِ مُشْعِلْتُمَا مَئِنَمًا وَمَيْنَ الْأَنْزَبَةُ ، فِي هَنِهِ	
القصُّةُ مُسِّنَتِ مَكَارَةُ السُّلَحَفَاهُ مَمَا يَلِي:	
كَانَتُ حَيَاةُ السَّلَحْفَلُ فِي الغَايَةِ مَحَ أَمِيلِفَائِهِا	
وَ لَكِنَّ الْأَعْزَنَيَةُ عَانَتُ تَسَدَّرُ مِنْهَا كَنْيُرًا بِالنَّقَلِ وَ	
بُطْنِ العَرِحَةُ ، فَحُرِنِ السَّلَعَفَاةُ فِي حِلَّ هَذِهِ	
المُشْكِلَة ، وَ هَيَّا نِ الْمُسَامَقَةُ مِ بَيْنَهَا وَ بَيْنَ الْعُرْبَةِ ،	
وَوَافَقَ الْكُرْنَاتُ	
الْمِيْنَ الْمُوْعِلِي مِنْ مَنْ عَنْ الْمُؤْمِثِي الْمُؤْمِثِينَ الْمُؤْمِثِينَ الْمُؤْمِنِينَ الْمُؤْمِنِينَ	
مِنَ الشَّحِرَةِ العَتْنِقُ مُنْ حَيْثُ كَانَ مَكَانَ النَّعْدِيدِ ،	
وَ فِي الشَّبَاجِ اجْتَمَعَتِ الحَيَوَانَاتَ لِمُشَاهَدَةِ	
المسابقة العجير،	
أَعْلَى النَّعْلَبُ لِشَارَةَ البَدْلِ، فَأَسْرَعَ الْأَرْنَبُ	

عَدْوًا إِلَى الشَّجَرَةِ العَتِيْقَةُ ، وَ بَعْدَ لَحَيْلةٍ ،	
اخْتَفَتِ السَّلَحَفَاةُ عَنْ أَعْيُنِ العَيوَانَاتُ	
وَمَا مَنْ اخْتُمَا فِي الشَّجْرَةِ العَتِيْقَةِ ، فَلَمَّا وَمَلَ	
الْكُونَ إِلَى الشَّجَرَةِ العَتِينَةُ إِلَى الشَّجَرَةِ العَتِينَةُ إِلَى اللَّهُ اللَّلْمُ اللَّهُ ا	
البُومَ أَنَّ السَّلَحَفَانُ قَدْ وَصَلَتْ عَبْلَمَا وَعَادَنَ.	
فَدَ مِسْ الْكُرْنَبُ مُلَمًّا حَاءَ إِلَى الفَوْمِ، وَحَدَ أَنَّ	
السَّلَحَفَاةُ قَدْ وَتِلْتُ ململ قَبْلَهَا ، فَضَهَرَ مَلَدُهِ	
الحَجَلُ، وَوَعَدَ أَنْ لَا يَسْخَرَ عِنْهَا أَبَدًا	
مِنْ هَدِهِ الشَّتَاقُ الْعَدِيْبِ بَيْنَ السُّلَعَاةُ وَ	
الْكُنْرَيْبُ تَبْتَى أَنَّ السُّلَحَفَاةِ مَاكِرَةٌ لِكُنَّمَا	
اسْتَعْمَلَتْ عَقْلَهَا جَيِّلًا وَنَجَعَتْ فِي تَغَلَّمِ الْمُشْكِلُةُ	
بَيْنَمَا وَ بَيْنَ الْكُرْنَبُ .	

Extract 12.2: Shows a sample of a response from a script of the candidate who proved the statement given which says; the cunning Tortoise through what they read from the story of the Tortoise and Rabbit as required.

2.4.2 Question 13: The Kingdom of Bee

The candidates were required to clarify the statement that says; the hand of God with the congregation by using the story of the Kingdom of Bee. This question tested the candidates' ability to build capacity of defending their arguments as well as expressing themselves in the Arabic Language.

The question was attempted by 2471 (20.4%) candidates. The general performance of the candidates in this question was poor because 1815 (73.5%) candidates scored from 0 to 5.5 marks. A total of 634 (25.6%) candidates scored from 6 to 12.5 marks and only 22 (0.9%) candidates scored from 13 to

16 marks out of 20 marks allocated to this question. The performance of candidates in this question is summarized in Figure 13.

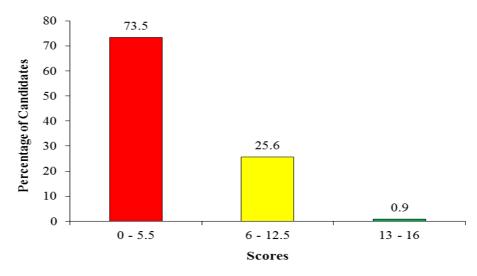


Figure 13: The Percentages of the Candidates' Performance in Question 13.

Most of the candidates who attempted this question performed poorly. These candidates were unable to clarify the statement that says; the hand of God with the congregation by using the story of the kingdom of Bee. Majority of the candidates provided unclear explanations. Some of them copied some paragraphs of passage from question paper. Others narrated the story of the Kingdom of Bee as it is without giving any clarification of the statement given according to what they read on the story of the Kingdom of Bee. This poor performance shows that these candidates lacked enough knowledge on the story of "the Kingdom of Bee" as well as enough vocabulary of the Arabic Language. Extracts 13.1a and 1b show samples of such poor responses.

Extract 13.1a

عَضِ- إِنَّ عَمْلَكُ النَّمْلَةِ عِي ذَاتِ يَوْمُ صَفَرَ فِي ١٤٠	
المَّنْ عِيُ الْعَلَاجُ عِي الْعَلِيدِ الْعَبِيلِ مِن الْأَشْفَارِ	
	.
ت ستور و حدّا تَعْلَهُ فِي عَزِيرِ الفِرْسَةُ فِي	1
لأَ شَجَارِ فِ الْعَمَلِ الْخُ الْعَدِيلِ. وَحِدَ الثَّمَالِيَ عَلِيلًا لِمُ	
	1 1
مَنِيَ الْعَرِينَ الْعَرِينَ الْعَمْلِ الْفَرِينَ الْعَمْلِ الْفِرِينَ الْعَمْلِ الْفِرِينَةُ	2
عن عيالعَمل العَمل في الأَصْم الثَّمال عُدِ	1
	1 1
وَوِدَاعِ أَمَّا الْقَوْلُ ، وَدِدَا النَّمَا لَهُ عَلَى مَعْنِر	2-
لَى الفريد عَبُ الْحُوْ النَّمْلُ عَن مَا فَرِ صَغِير فِي أَفِينَ	
	1 1
عَمْلِ إِلَى الْفِرْتِ الْمُؤْرِثِ الْفُرْتِ الْفُرْتِي الْمُعْرِقِيلِ الْمُعْرِقِيلِيلِي الْمُعْرِقِيلِي الْمُعْرِقِيلِ الْمُعْرِقِيلِي الْمُعْرِقِيلِي الْمُعْرِقِيلِي الْمُعْرِقِيلِي الْمُعْلِي الْمُعْرِقِيلِي الْمُعْرِقِيلِي الْمُعْرِقِيلِي الْمُعْلِي الْمُعْرِقِيلِ الْمُعْرِقِيلِي الْمُعْلِقِيلِي الْمُعْرِقِيلِي الْمُعْلِي الْمُعْمِيلِي الْمُعْلِي الْمُعْمِيلِي الْمُعْلِي الْمُعْلِي الْمُعْلِي	
غُوْ عَ صَعَبَ عِي دَهَتِ هُ وَمِنَا سَفَرَ عِي الْمَلِيَةُ	9
العَمَلُ العَمَلِ مَغِيرَةُ الْمُلَاكُ لَا سَفَرَ بِسَبِي	
تَكُ، صَغِيْرة بِلْقِرِيْقِ إِلَى فِرِيَّةُ مِهِ الْخُرُونِ فِي صَغِيْر	e"
المَعَالَ مَن سِبِنَارِهُ عَلَيْهِ إِلَّنْ الْمُعَلِي مِن مَن الْعَمَلُ عَلَيْهِ الْمُعَالِمُ الْعَمَلُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعَالِمُ الْمُعَلِمُ الْمُعَالِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمِ الْمُعِلَمِ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلَمِي الْمُعِمِلِمُ الْمُعِلَمُ الْمُعِمِلِمُ الْمُعِمِلِمُ الْمُعِمِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمِ الْمُعِمِلِمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلْمِي الْمُعِمِلِمُ الْمُعِلِمُ الْمُعِمِلِمُ الْمُعِمِلِمُ الْمُعِلِمُ الْمُعِمِلِمُ	
القلية-القسل .	یخی ا

Extract 13.1a: Shows a sample of a response from a script of the candidate who provided unclear descriptions due to poor mastery of the Arabic Language.

Extract 13.1b

((w) () () () () () ()	
القرشي الآلية و رتبع في مار عبارة	13
والمتاا والمن عرف والمالمنعة	
خَان يَوْمَ عَصْبِهِ النَّهِ لَهُ مَن رَمِلْ نَمَا النَّهُ	
ت بسبب تری انهانشتعضی کنرا و لا تُصبُ من الغلی إلا القلیل و دنیها	
إستنا من عضبه محرة النحلة من النحلتها.	
وكانت تعلما و خدها بغيل كن زمل نها وكانت تعمل القلبل بعت عن رمل	
نها فوجدة أنّ العمل كم يتاتر بعابة.	
وقالت في تمسما ألحَّو لانمانيم الفوع الفرد كان	

Extract 13.1b: Shows a sample of a response from a script of the candidate who narrated the story instead of clarifying the saying given. Moreover, the candidate's responses had a lot of spelling mistakes and grammatical errors due to poor mastery of the Arabic Language.

However, there were few candidates who performed well in this question. These candidates were able to provide appropriate clarifications of the given statement by showing the effectiveness of unity and the negative of division. Moreover, they organized their points in a logical flow and also followed most of principles and ethics of essay writing. However, there were some spelling and grammatical errors in their responses. This good performance implies that the candidates had sufficient knowledge on the story of the Kingdom of Bee and good mastery of the Arabic Language. Extract 13.2 shows a sample of a good response.

Extract 13.2

, ,	13
فغی الجماء م بکه و در ده کشی کما فی صلاة	
الجرماعة لكل مسلم فاء مدين كل درجة كنين من صل ة	
الفيح . فلا به من ترك الحماء ١٦ ن يعيه المشاكل	
الكنبس هذا القول بيتبت في تخصة مملكة النعلة	
٠٠٠ کي ا کي .	
غضبت البعلة ذات يوم من زميل تما النعلات	
فه ب ترب ۶ نها تشتغل کنیل و لا تجه ما تستخن من الفداء	
الا القليلوك و ايفا لا تفكر جمود الذي تبه لا	
حما عة النحل كنانك ، فناا عيوم أرادت أن يسترك	
الحباءة بفكرة أنحن لايعملنها بالعدا، فقالوا	
لها لمانمس كها تحبيب وسوف نيما تستطعين أن تفعل	
الخلبة وحدك . هجرت النحلة خلبة الدماعة فنعاريهم وحدها	
تعداعان زميل تها ولكن مان اله معاليه معالية الميعا	
فعیها ت هیهات لم تمفی ایلم کشی حتی عادت الی	
نميل تعا يُطعر عليها الجوع والتعب فما حطنتهياً	
حملت غيبًا في هجرنه وأرا دن لهن أنيقبلنها	
لتعمل فالخلبة مع معهم ، فأ قبلوعليه ومارت تعمل	
بحمة ونشاط حنى مات شهيدة في سيل العماعة.	
لنالئ الله أن يقوم كلواحد مهالجماعة فاءن	
فاكدة الجماعة كثيرًا ولا يمكن أنيقوم في مهما تفوع به	
الحماءة الاحصل الشدة والحسمة والندامة الاشتنس أن الله مع الجماعة .	

Extract 13.2: Shows a sample of a response from a script of the candidate who was able to clarify the given statement that the hand of God with the congregation with sufficient descriptions.

2.4.3 Question 14: The Lazy Rat

In this question, the candidates were required to clarify the given statement which says that the laziness its end is dire according to what they read from the story of the Lazy Rat. The question tested the candidates' ability to apply their thoughts and build capacity of convincing as well as expressing themselves in the Arabic Language.

The question was attempted by 1447 (11.9%) candidates. The general performance of the candidates in this question was poor taking into consideration that 972 (67.2%) candidates scored from 0 to 5.5 marks. Statistics also showed that 457 (31.6%) candidates scored from 6 to 12.5 marks and only 18 (1.2%) candidates scored from 13 to 16 marks out of 20 marks allocated to this question. The performance of candidates in this question is summarized in Figure 14.

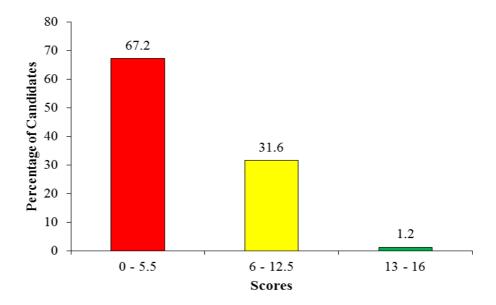


Figure 14: The Percentages of the Candidates' Performance in Question 14.

The analysis of the candidates' responses indicates that, the candidates who performed poorly in this question were unable to meet the requirements of the question due to poor command of Arabic Language. They were required to interpret the statement which says; the laziness its end is dire according to what they read from the story of the Lazy Rat. Majority of candidates provided unclear explanation. Some of them just copied words from the passage and

questions and used them as responses. For example, one of the candidates copied the passage from the question 7 which says; (النفيسة لأولاده في يده بعض "The father entered on feast day carrying some precious gifts for his children". Other candidates just narrated the story as it is without interpreting the statement given. Furthermore, their responses had a lot of spelling mistakes and grammatical errors. This poor performance shows that, these candidates did not have enough knowledge on the story of the Lazy Rat and had poor mastery of the Arabic Language. Extracts 14.1a and 1b show samples of such poor responses.

Extract 14.1a

الفَّارُةُ إِلَى مِنْ الْكَارِةُ فَ فَ حَدِيثَ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ الْكَارِةُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ اللّهُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَالِيلُولِي الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَالِةُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَارِةُ اللّهُ الْكَالِةُ اللّهُ الْكَارِةُ الْكَارِةُ الْكَارِةُ اللّهُ الْمُلْعُلِيلُولِي الْمُلْكِلِيلُولِيلُولِيلُولِ الْمُعْلِقُ اللّهُ الْمُلْعِلِيلُولِيلُولِيلِيلُولُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِيلُولِلْمُلْلِيلُولُولِيلُولِيلُولِيلُولُولِيلُولِيلُولِيلُولِيلُولِيلُولُولِيلُولُولِيلْ	
عُوْ فَنْهُ فِي حَرِيْقَةُ الْكِيْوِنِ وَرَأَى الْحَوْ وَالْمَا الْأَرَادِ الْحَوْ وَالْمَا الْمُرَادِ الْحَوْ هُوْ تُنْهُ يُقْدُدُ اللَّهِ وَأَمَّا إِذَا كَانَ الْحَوْ عَارًا فَا نَهُ يَدُّولُا الْكُلِيسُ لَا قُوْرُ قُونُ الْفَوْ	14
عَلَيْهُ يُعْمُونُ اللَّآبِ وَأَمَّا إِذَاكَانُ الْحَدُّ كَا رَأً فَإِنَّ لَكُونُ وَلَا اللَّهِ عَالَمُ الْحَدُ	
اللُّهُ اللَّهُ اللَّالِي اللَّهُ اللّ	
ال نائد وَ الْهُ وَعَلَى اللَّهِ عَرِي الْعَرْبِ قَرْبُو يُعَرِّقُ الْعَرْبِ قَرْبُونَ وَاللَّهُ مَا الْعَرْبِ وَوَرْبُونَ وَاللَّهُ مَا اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللّه	
عَلْمَةُ ﴾ ٱلْرَّ مَقِّى لِنُفْتِحِلْكُ إِنَّا سِ وَقُرْ رُوِي عِنْ	
101 11 (145) 00 (39) 1809 : 21 1851	
نَانَ النَّامُا فَرْيُ /رُأَنْ مَوْزاً مُعَلَّمًا مِنْ السَّفْفِ فَأَ	
خضر ع مِنْ وَ فَا خَشْرِيٌّ أَنْ يَ وَضَعَتْ كِلَهُمَا كُرُوسِتُ	
اَكُونُ مِنْ مُسِبِّرٍ وَ وَأَيَّا ذَكَاكُ الْكُلِّبِ فَقَلَّمُ لَا أَنْ الْكُلِّبِ فَقَلَّمُ لَا أَنْ الْكِيف عَنْهُ الوَّصِيمِلُ الْكِيْبِيرُونَ وَيَلِيْرُ الحِمْدِ الْكِيفِرِ الحِمْدِ الْكِيفِرِ الحِمْدِ الْكِيفِرِ ال	
عَنْهُ الوَّصِيمِ الْمُثَيِّرُةُ وَيُلَيْرُ الْحِيَالُ لِلَّالِيَّ عَرُ	
فَ الْهَا قُرْيُما ذَكُا كُنَّ وَ فَذَ كَالَ فِي ٱلَّهِ إِنَّا كُونَا عَهُم اللَّهِ اللَّهِ اللَّهُ اللَّهُ عَلَيْهِ اللَّهِ اللَّهِ اللَّهُ اللَّ	
المُحَاثِينَ النَّذِينَ فَ وَاعْدُ وَاعْدُ الْكَابِ وَقِدْ فَيْ الْكِينَ الْحَاثُ الْكَابِ وَقِدْ فَيْ الْحَاثُ الْدِينَ وَلَا الْحَاثُ الْدِينَ وَالْكِينَ الْحَاثُ وَلَا الْحَاثُ وَالْكِينَ الْكِينَ الْكِينَ الْكِينَ الْكِينَ الْكِينَ الْكِينَ الْكِينَ وَ الْحَالَ الْحَاثُ وَ الْحَالَ الْكِينَ وَ الْحَالَ الْكَابِ الْكَابِ الْكِينَ وَ الْحَالَ الْكَابِ الْعَالَ وَالْمَانُ وَكُلُونَ وَ الْحَالَ الْكَابِ الْعَالَ الْحَالَ الْكَابِ الْعَالَ الْكِينَ وَ الْحَالَ الْكَابِ الْعَالِ الْعَالِ الْعَالِ الْحَالَ الْحَا	
بضرب الأوعِن عِلْ فِي ثِيمُ الأَمْمِ مِكْدِينِ أَمَّا سِبًا عُ النُحْرُ	
عَقِي سَلِيهُ الْفِيَّا (وَ سَرِ عِنْ النَّبْعَامِ وَ مُؤْتُنَفِي مَا إِلَيْهِ مَا النَّبْعَامِ وَ مُؤْتُنَفِي مَا	
الممَانُ وكَلَوْ رُونُونُ وَالْعَابِ اللَّهِ الْمُمَانُ وَكُلُورُ وَفُونُ وَالْعَابِ النَّقَالِ	
كالما رَائِعُ وَيُلِيْمِا فِي كَالِوَ اللَّهُ كَا يُعَدِّي اللَّهِ كَا يُعْدُقُ لِلَّهِ مِنْ دَكِي	
الله الله الله الله الله الله الله الله	
100 W W (3) Second Color 20 Sole 20 Sull	
رُوي عَنْ دُقِ أَعَلَىٰ أَعَلَىٰ أَعَلَىٰ كَنْذِ ٱلْإِنْ اللَّهُ أَعَلَىٰ كَنْذِ ٱلْإِنْ اللَّهِ اللَّهِ	

Extract 14.1a: Shows a sample of a response from a script of the candidate who copied some words from the passage and put them as the answer.

Extract 14.1b

	ıψ
الفارة عن حيوانة طعر ف مد نعيد الفارة الغائة	,
العُلْمَانُ العُلَامُ العُلَامِ النَّاسِ أَوْ العُلْكُ	
الكسّل؛ لمّ تسر و ما العَارَةِ الكسّل؛ لمّ تسر و مُ العَارَةِ الكسّل؛ فَ العَارَةِ الكسّل؛ فَ العَارَةِ الكسّل؛ فَ العَارَةِ العَارَةِ فَي عَاسَكِنا فَسِ وَ تُورِدُ فَي	
لإنكا كُنْ إِنَّا الْعَارُةُ فِي عَاسَكِنَا نُسٍ وَيُو ذِي فِي	
وُسُكِين	
<i>*</i> "	
عُدَى العَلَيْ لَمْ تَشْرُ فِي الشَّارِةِ الْكَسْلَا يُهُ	
لأَدُوا كُنْ مِي الْعَارِينَ مِي مُسَكِّنَا لَنَاسِ فِي لَعِلْمَ	
عُدَهُ العَلَمُ لَمْ تَسْرَطِعُ العَارَةُ الكَسْلُ نَا فَ نَهُ الْ كَنْ الْعَارُةُ عَى مُسَكِّنِا لَنَاسِ فِحَ لَعِلَمُ مِنَ الْعَادُ لَا فِي حُبِيُو نَنْ إِنَاهُ	
عُونِم الْمُنْوُلُ لَمْ نَسْ زَجُو الْمَارَةِ الْكُولُونَ الْكُولُونَ الْكُولُونَ الْكُولُونَ الْكُولُونَ الْكُولُونَ الْمُنْالِقُونَ الْمُنْالِدُ الْكُولُونَ الْمُنْالِدُ الْكُولُونِ الْمُنْالِدُ الْمُنْ لِلْمُنْالِدُ الْمُنْالِدُ الْمُنْالِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيل	
كُنْتُ الْعَارِدُ فِي مُسْكِدِ الْكُنْسِ رَأَنَ نَعَا رُنُهُ	
وَخُلُو الْمُرْالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرْالِينِ الْمُرالِينِ الْمُرْالِينِ الْمُرالِينِ الْمُرالِينِينِ الْمُرالِينِ الْمُرالِينِينِ الْمُرالِينِ الْمُرالِينِ الْمُرالِينِ الْمُرالِينِ الْمُرالِينِ الْمُرالِينِ الْمُرالِ	
عَرُجُ النَّهُ عَلَى لَمْ تَسْتُعُجُ النَّارِةِ الكُسْلِ	
عَرَهُ النَّهُ كُونَ لَمْ تَسْتَطَعُ النَّارَةُ الكُسُلُ الْعَارَةُ الكُسُلُ الْعَارِةُ الكَسُلُ النَّاسِ فِي النَّاسِ فَي النَّاسِ فِي النَّاسِ فِي النَّاسِ فِي النَّاسِ فِي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَيْلِي النَّاسِ فَيْسُ اللَّهِ اللَّهِ مِنْ اللَّهِ الْمُنْ الْمُنْ الْمُنْ الْمُنْسِلْ اللَّهِ مِنْ الْمُنْ	
الزفائر في نُسْتَفَيْرُ الْفِرَةُ	
عَلَى مَنْ رَدِ وَ لَمُ تَسْمَعُ وَ الفَارِةِ الكَسْلَى لَهُ مِنْ مُنْ كِنْ الْكَسْلَى الْمُنْ اللّهُ مَنْ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ مُ	
نَعُ بِنَ فِي كُنَّ أَلْهَا رِنْ مُسْكِنَ الْمُأْسِقِ	
عَنْ دَدَ فَي كُونُولِ إِنَّا فِي حَبُونَ فَ عَنْ وَنَهُ	
I	
 وَهُوا مِن الْمُؤْمِنَةُ عَارَا عَلَ قِصَالَ الْفَارَةِ الْكُسُلُ لَكُ الْمُدَارِةِ فَلَا الْفَارِيَّ الْكُسُلُونَ وَلِيدَا الْفَارِيَّ الْكُسُلُونَ وَلِيدَا الْفَارِيِّ الْكُسُلُونَ وَلِيدَا الْمُدَارِقِ تَعَرَّ مِنْ مَوْلًا الْمُدَارِقِ تَعَرَّ مِنْ مَوْلًا الْمُدَارِقِ مَنْ مَوْلًا الْمُدَارِقِ مَنْ مَوْلًا الْمُدَالِقِ الْمُدَارِقِ مَنْ مَوْلًا الْمُدَارِقِ مَنْ مَوْلًا الْمُدَارِقِ مَنْ مَوْلًا الْمُدَارِقِ مَنْ مَنْ مَوْلًا الْمُدَارِقِ مَنْ الْمُدَالِقِ الْمُدَارِقِ مَنْ مَنْ مَوْلًا الْمُدَارِقِ مُنْ مَا مُنْ الْمُدَالِقِ الْمُدَارِقِ الْمُدَالِقِيلُ الْمُدَالِيلُونُ الْمُدَالِقِيلُ الْمُدَالِقِيلُ الْمُدَالِقِيلُ الْمُدَالِيلُونُ الْمُدَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمِنْ الْمُعَالِقِيلِيلُونِ الْمُعَالِقِيلُ الْمُعَالِيلُولِ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِيلُولِ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِيلُولِيلُولِ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُ الْمُعَالِقِيلُولِيلُولِيلُولِيلِيلُولِيلُولِيلُولِيلُولِيلُولِيلِيلِيلِيلِيلُولِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيل	
 الفَارَةِ الكُنْكُ نُكُ لَهُمْ وَسُبِكُو لَهُ الْعَارِينَ الكُسُلُ فَا	
 وَبِدِيْرٍ و تَدِرُ نَ الْوَلِي اللَّهِ اللَّلَّ اللَّهِ اللَّلَّ اللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّاللَّمِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ ا	
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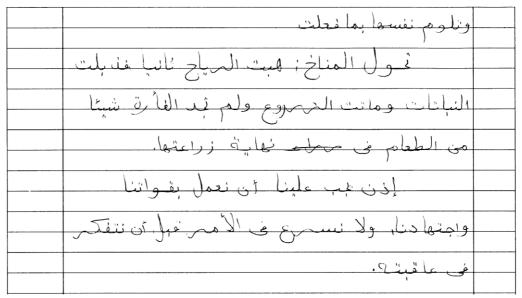
Extract 14.1b: Shows a sample of a response from a script of the candidate who provided insufficient description instead he/she repeated the same words for each paragraph due to lack of enough knowledge on the story of Lazy Rat.

On the other hand, there were some few candidates who performed well in this question. These candidates were able to interpret and reflect the statement that the laziness its end is dire to the daily life according to what they read from the story of the Lazy Rat as required. For example, one of the candidates wrote, "Lack of desire to work and love of comfort without exerting that led the lazy Rat to the end of disastrous and almost starve to death". Furthermore, they

could organize their points in a good flow, starting with introduction, main body and conclusion. However, their responses had some grammatical errors and spelling mistakes. This good performance indicates that they had enough knowledge on the story of the Lazy Rat as well as good mastery of the Arabic Language. Extract 14.2 shows a sample of a good response.

Extract 14.2

Jeg vier d'esta é o'lél mile	14
واحد كان يشرع وبدف ما عمله مي الشياعة	
للغد، لتى الفائق كانت كسلانة لا قب العمل	
فاشتد عليها الحوج الجوع وهاولت أن قبل	
مشاكلها فلم يستطح ذالك بالأسباب الآتية.	
الكسل; كانت الفارة الكسلانة لا تب	
العمل ولم تدذر طعاما لينفحها في الشيداء	
عينما كانت أصدقائها بندءون وبدفرون الفن	
عدم العبن الفاق الكسلان لم نكن	
سابرق في زراء ق نبات وامد، كانت نقل	,
ما ظهرت على الأرض لنضرع أخرى	
الطماءة والتردد; كانت، الفائق التسلانة	
علماء تنظم في من الله على ما تراه في مقل جارتها	
ولا تستقهم علی نبات واحد،	
عدم النفكر; كانت العالق لا تفكر جيدا	
ما تفعله نفا به بغیر عباقی وتندم فی نهایت	,



Extract 14.2: Shows a sample of a response from a script of the candidate who was able to interpret and reflect the statement provided to the daily life according to what he/she read from the story of the Lazy Rat.

3.0 ANALYSIS OF CANDIDATES' PERFORMANCE IN EACH TOPIC

The analysis of candidates' responses in each topic shows that candidates had good performance in *Comprehension* (65.4%). These candidates performed well because they had adequate skills in reading for comprehension. Candidates had average performance in *Response to readings* (33.03%). This is because they had adequate knowledge on stories; the Lazy Rate, Kingdom of Bee, the Tortoise and Rabbit. Candidates had poor performance in *Composition* (11.66%) because they lacked adequate vocabulary and had no skills in letter writing to express themselves well in Arabic Language. Furthermore, candidates had poor performance in *Grammar* (22.64%). These candidates performed poorly in the following sub topics: subject, meaningful sentences, nominal sentences, inflection, feminine gender and subject of the passive voice because they had inadequate knowledge and rules related to topics.

4.0 CONCLUSION

The general performance of candidates in Arabic Language in the CSEE 2018 was average. This average performance was attributed to having good skills in reading for comprehension and ability to identify the requirements of the questions.

The analysis of candidates' performance in topics of *Comprehension*, *Response to readings* and *Composition* in the year 2018 increased by (11.12%), (12.12%) and (5.33%) respectively compared to their performance in 2017. Candidates' performance has decreased by (6.10%) in *Grammar* in 2018 compared to their performance in 2017.

5.0 RECOMMENDATIONS

In order to improve performance of candidates in future the following recommendations are presented:

- (a) Teachers should provide Arabic texts to candidates with guiding questions to strengthen their ability of listening and answering questions in groups and individually.
- (b) Teachers should guide candidates to study a given text with grammar, identify it and practise by giving examples.
- (c) Teachers should guide candidates to identify inflections, verbs and analyse sentences from selected texts in groups and individually.
- (d) Teacher should guide candidates to select topics of letter writing or composition and write the first draft in pairs or groups focusing on the content of the topics, correct spelling mistakes and grammatical errors.
- (e) Teachers should guide candidates to express their daily routine and past events using simple sentences to enable them express in Arabic Language.

Appendix A
Summary of Candidates' Performance in Each Topic by Year

			2017		2018	
S/N	Торіс	Total number of questions	The percentage of candidates who scored 30 marks and/or above	Remarks	The percentage of candidates who scored 30 marks and/or above	Remarks
1.	Comprehension	1	54.28	Good	65.40	Good
2.	Grammar	7	28.74	Weak	22.64	Weak
3.	Response to Readings	3	20.91	Weak	33.03	Average
4.	Composition	3	6.33	Weak	11.66	Weak

Appendix B

