THE NATIONAL EXAMINATIONS COUNCIL OF TANZANIA



CANDIDATES' ITEM RESPONSE ANALYSIS REPORT FOR THE CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CSEE) 2015

025 ARABIC LANGUAGE (For School Candidates)

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FOREWORD

The Analysis of the candidates' responses in the Arabic Language subject in the Certificate of Secondary Education Examination (CSEE) 2015 was written in order to provide feedback to education stakeholders on the performance of candidates.

The Certificate of Secondary Education Examination marks the end of four years of secondary education. It is a summative evaluation which, among other things, shows the effectiveness of the education system in general and the education delivery system in particular. Candidates' responses to the examination questions is a strong indicator of what the education system was able or unable to offer to students in their four years of secondary education in the subject.

The analysis presented in this report is intended to contribute towards the understanding of some of the reasons behind the performance of candidates in the Arabic Language subject. The report highlights the factors that made the students perform the way they did in the examination. Reasons for good performance include sufficient knowledge and ability to identify the requirements of the questions. On the other hand, factors are provided, that made the candidates fail to score high marks in the questions. Such factors include failure to interpret the requirements of the questions, inability to express themselves in Arabic Language and lack of knowledge on the principles and rules related to the subject.

The feedback provided will enable the education stakeholders to identify proper measures to be taken in order to improve teaching and learning as well as the candidates' performance in future examinations administered by the Council.

The National Examinations Council of Tanzania will highly appreciate comments and suggestions from teachers, students and the public in general that can be used for improving future Candidates' Items Response Analysis Reports.

Finally, the Council would like to thank the Examiners, Coordinators and all who participated in preparing and analysing the data used in this report.

Dr. Charles E. Msonde **EXECUTIVE SECRETARY**

1.0 INTRODUCTION

The report analyses the performance of the candidates who sat for the Certificate of Secondary Education Examination (CSEE) 2015 in Arabic Language. The questions were set from the 1995 Arabic Language syllabus and adhered to the examination format.

The candidates were tested in the skills of Comprehension, Grammar, Composition and Response to Reading. The paper comprised of 14 questions from which the candidates were required to attempt 10 questions. The questions from sections A and B were compulsory while in sections C and D the candidates were required to opt for one question out of the three questions.

A total number of the candidates who sat for the Certificate of Secondary Education Examination in 2015 were 10,890 of which, 6,578 (60.40%) passed and 4,312 (39.6%) failed. In 2014, the candidates who sat for the Certificate of Secondary Education Examination were 10,380 of which, 6,618 (63.79%) passed. This implies that, the performance of the candidates in 2015 decreased by 3.39 percent as compared to the year 2014.

The analysis of the candidates' performance is categorized into three groups. If the performance of the candidates ranges from 0 to 29 percent, it is considered as fail, 30 to 44 percent, average performance and 45 to 100 percent is good performance.

The report highlights the requirements of each question by indicating the expected responses to the questions and how the candidates answered the questions. Extract samples of candidates' responses are presented in order to provide a general overview of how the candidates responded in view of the demands of each item.

2.0 ANALYSIS OF THE CANDIDATES' PERFORMANCE IN EACH QUESTION

2.1 SECTION A: Comprehension

This section consisted of one compulsory question and the candidates were required to attempt all parts given in this question. This question carried twenty (20) marks.

2.1.1 Question 1: Short Answers and Filling in the Blank Spaces

The question required the candidates to read the passage and find the answers from the given passage. The passage was about a student in school.

This question was compulsory and had two parts, (a) and (b). In part (a), the candidates were required to give short answers to the five given items. In part (b), the candidates were given five sentences to fill in the blank spaces by using the given words. This question tested the candidates' ability to read and comprehend the given passage.

The question was attempted by 100 percent of the candidates of which, 80.1 percent scored from 9 to 20 marks, 10.8 percent scored from 6 to 8.5 marks and only 9.1 percent scored from 0 to 5.5 marks. This shows that the candidates' performance in this question was good, as seen in Figure 1.

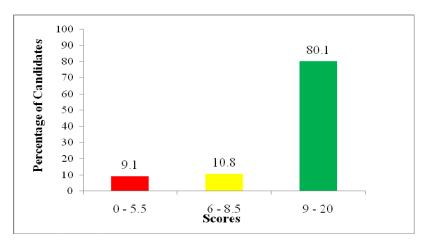


Figure 1: shows the performance in the question.

The candidates who performed well in this question managed to provide the correct answers and filled in the blank spaces with appropriate information as was required. This shows that the candidates had a good command of Arabic Language and sufficient skills on reading for comprehension. Extract 1:1 shows a sample of a good response.

Extract 1:1

القسم الأول: القراعة والقراعة والقراء القراعة الأسباء الاتبهة المورد القراعة الاتبهة الأسباء المراسم ويفسخ عن القراعة من ويفسخ القراعة من ويفسخ المنافية والمنافية المنافية والمنافية والمن
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ا) تِلْمِيْدُ النَّهُم وَ وَ وَ وَ وَ وَ الْعَدِ . 2) تَدْعُو الأُمَّةُ التَّلْمِيْدُ بَعْدَ أَنْ يُتِمْ حِرَاسَتُهُ. (عُمُ التَّلِيثِ هُو أَنْ يُعَالِجُ المَيْرَبِي عَوِيْمَسُحُ وَيُعِيْدُ إِلَيْهِ وَيُعِيْدُ الْمِيْرَةِ وَالْمَيْرَةِ وَيُعِيْدُ الْمِيْرَاقِ وَمَا عُلْمَ عُونِيِّةِ وَلِيْهِ وَيُعِيْدُ النِّهِ الْمَيْرَاقِ وَمَا عَلَيْهِ وَيُعِيْدُ النِّهِ الْمَيْرَاقِ وَمَا عَلَيْهِ مِنْ النَّهِ الْمَيْرَاقِ وَالنَّهُ الْمُيْرَاقِ وَالنَّهُ وَيُعِيْدُ الْمَيْرَاقِ وَمَا عَلَيْهِ مِنْ النَّهِ الْمُعَالِقِيْلِيْهِ وَلَيْهِ مِنْ النَّهِ وَيُعِيْدُ النَّهِ وَيُعِيْدُ النَّهِ وَلَيْهِ مِنْ النَّهِ وَلَيْهِ مِنْ النَّهِ وَلَيْهِ مِنْ النَّهِ الْمُعْلِقُ وَالنَّهِ وَالْمُعَالَقِيْلِيْهِ وَلِيْعِيْدُ الْمَيْلِقِيْلِ الْمُعَالِقِيْلِيْلِيْلِيْلِيْلِيْلِيْلِيْلِيْلِيْل
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عَهُ الْمُلْسِينِ هُوَ أَنْ تِعَالِجَ الْمُرْمَى عُورِهُ الْمُرْمَى عُورِهُ الْمُرْمَى عُورِهُ الْمُرْمَى عُورِهُ الْمُلْمِ الْمُرْمَى عُورِهُ اللّهِ اللّهِ الْمُرْمَى اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّه
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دَمُوْعَ مُمْ عُدُرِيْ لَ أَوْجَا عُمْم عُوْيُدِيْدُ إِلَيْهِ
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بَوْمُ اخْ الْمُمَاةِ
1 2/11 : 21 2/2 / 1/2/11 1/2/ (4
may by the dos Facols of the first
الَّذِي يَلِا تِمْ ثَفَهُمِهِ فَيُشْتِي كُ فِي تَذِيبَ
أَمُوْرِهَا مُ وَتُذَا إِلَيْمِ شَوُّوْنِهَا مُ وَثَوْفِيْ إِلْعُوَمَاتِ
العَامَاةِ لِلْهُوَ مِلْيَتِينَ .
5) الَّذِيْ يَقُومُ بِإِنْشَاءِ الدُّوْرِ وَالْمَهَانِعِ فُوَ
المُوَنْدِسُ

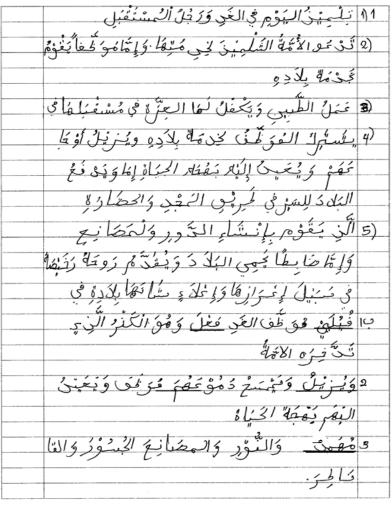
أَكِم لِ النَّاعِ الآتِي بِالْكَلِمَاعِ النَّاسَبَثِ مِنْ لَقِيمًا عِلَانَ النَّاسَبَثِ مِنْ لَقِيمًا عِلَانَ النَّالِمِينَ مِنْ الْقَلِمُ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمَ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمُ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمِينَ مِنْ الْكَلِمَاءِ النَّالِمِينَ مِنْ الْكَلْمِينَ الْمُنْاسِنِينَ مِنْ الْكَلْمِينَ الْمُنْاسِنِينَ مِنْ الْكَلْمِينَ الْمُنْاسِنِينَ مِنْ الْكَلْمِينَ الْمُنْاسِنِينَ مِنْ النَّالِمِينَ الْمُنْاسِنِينَ مِنْ الْكَلْمِينَ الْمُنْاسِنِينَ مِنْ الْمُنْسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِينِ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِقِينِ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِقِينَ مِنْ الْمُنْاسِلِينَاسِ الْمُنْاسِنِينِ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْاسِنِينِ مِنْ الْمُنْاسِنِينِ مِنْ الْمُنْاسِنِينِ مِنْ الْمُنْاسِنِينِ مِنْ الْمُنْاسِينِ مِنْ الْمُنْلِينِ مِنْ الْمُنْاسِنِينَ مِنْ الْمُنْلِينَاسِنِينَ مِنْ الْمُنْلِينِ مِنْ الْمُنْلِينِ الْمُنْلِينِ الْمُنْلِينِ الْمُنْلِينِ الْمُنْلِينِ مِنْ الْمُنْلِينِ الْمُنْلِينِ الْمُنْلِينِ الْمُنْلِينِ مِنْ الْمُنْلِينِ مِنْ الْمُنْلِينِ مِنْ الْمُنْلِيلِينَاسِلِينَامِ الْمُنْلِينِ الْمُنْلِينِينِ مِنْ الْمُنْلِيلِ مِنْ الْمُنْلِيلِينَامِ مِنْ الْمُنْلِيلِيل	I
	-
ا) يَلْمِيْذُ الْبَوْمِ مِنْ مُو مُرِّلُونُ الْغَدِي وَرَجُلُ الْمُسْتَقَبِلِ	
المِيْدِ النِوْمِ وَ هُو مِنْ الْعَدِي وَرَجِهِ الْمُسْتَعِبِهِ الْعُرِي وَرَجِهِ الْمُسْتَعِبِهِ ا	'
وَهُ وَالْكُنْرُ الَّذِي تَدَخِلُهُ الْمُعَافِ	
2) وَإِمَّا كُنِيبًا لِعَالِجَ الْمَرْمِنَى وَيَمْسَحُ دُمُوَّكُونُهُ	
وَيُرِيْلُ أَوْجَاءُمُمْ وَيُعِيْدُ إِلَيْمِ مُ فَعَالَمُ الْمِالِةِ .	
٤) مُهَنْدِسًا يُشِيءُ الدُّوْرَ وَالْمُهَانِعَ عُوْيَقِيمُ	;
1 (21)	
الْجُبِلُوْرُ وَالْتُنَا بِلِي	
4) وَيَكُفُلُ لَمَا الْعِنَّةُ فِيْ مُسْتَقَبِلُهُما فِي الْغَدِ	,
لِيَمْ دِياسَنَاهُ وَيَكُوْنِ مَعَلِّمَا يُربِّي النَّهُ أَهُ	
وَيُمَذِّ نِهُمْ وَيُسِيْثُ بِمِمْ عِي مِلْرِيْقِ المِدَائِاءِ	1
والنُّهْ برن	
5) ضارِ مُلاَ يَحْمِي الْمِلْادَ، وَيُقَدِّمْ بُوْعَاهُ	
كَذِيْهَا وَ عِي سَبِيْلِ إِعْدَا رِهَا وَإِعْلَاءِ	
	-
نَمُأْنِهَا ٠	

Extract 1:1 shows a sample of a response from a script of a candidate who managed to write the correct short answers and filled in the blank spaces with appropriate information from the passage.

Further analysis of the candidates' responses shows that most of the candidates who performed poorly in this question failed in part (a) because they did not comprehend what was written in the passage due to lack of basic skills on reading and comprehension. Most of them failed to provide correct short answers in item (2) and (5). For example, item (2) which asked: "When does the community need the service of a student?" Some of them answered "The esteem of the future" (في مستقبلها), some wrote "by tomorrow". (في الغزة في مستقبلها). The correct answer was supposed to be "After he completes his studies" (بعد ما يتم دراسته). Another example in item (5) asked; "Who constructs buildings and

industries?" (من الذي يقوم بإنشاء الدور والمصانع). Most of them answered "the student" (التلميذ) and others wrote "the doctor" (الطبيب) or "the employee" (الموظف). The correct answer was; "the engineer" (المهندس). The candidates who got a zero mark failed to provide correct answers to both parts, (a) and (b) and a few of them left the questions unanswered. This shows that, the candidates had a poor mastery of Arabic Language. Extract 1.2 shows a sample of a poor response.

Extract 1.2



Extract 1.2 shows a sample of a response from a script of a candidate who provided incorrect answers to the given short answer questions and filled in the blank spaces with inappropriate information.

2.2 **SECTION B: Grammar**

This section had seven questions and the candidates were required to answer all the questions. Each question carried five (05) marks, except question 8 which carried ten (10) marks, thus making a total of forty (40) marks.

2.2.1 Question 2: Re – arranging Jumbled Words

This question had five items and required the candidates to re-arrange jumbled words in a grammatical order to form a grammatical and meaningful sentence. This question tested the candidate's ability to organize words in grammatical and meaningful sentences.

The question was attempted by 100 percent of the candidates out of which, 43.3 percent of them scored from 2.5 to 5 marks, 17.4 percent scored from 1.5 to 2 marks and 39.3 percent scored from 0 to 1 mark. This shows that the candidates' performance for this question was good, as seen in Figure 2.

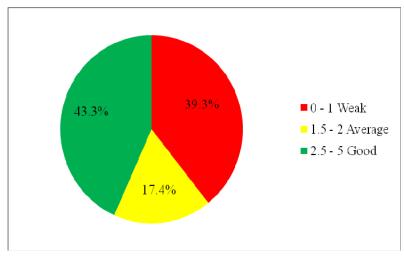


Figure 2: Percentage of the Students' performance

The candidates who scored high marks in this question understood the demands of the question and were able to rearrange the jumbled words in a grammatically correct order to form grammatical and meaningful sentences. This good performance indicated that, the candidates had a good mastery of Arabic Language. Extract 2.1 shows a sample of a good response.

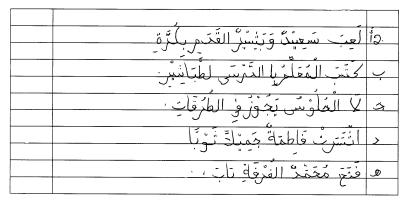
Extract 2.1

2 (أ) لَعِبَ سَعِيْدُ وَمَيْشِرُ بِكُرُةِ الْقَدَمِ	
(ب) خُتْبَ الْمُعَلِّمُ الدَّرْسَ الطَّمَاشِيرِ	
(ب) لَا يَجُورُ الْجُلُوسُ فِي الْعُلُوقَاتِ	
(١) اشْتَرَتْ قَاطِمَةُ تُوَّا جَمِيْكً	
(۵) فَتَ فَهُمَّرُ بَابُ الْعُرْفَةِ	

Extract 2.1 shows a sample of a response from a script of a candidate who re-arranged the jumbled words in a grammatically correct order to form grammatical and meaningful sentences.

On the other hand, the candidates who got low marks in this question lacked the necessary vocabulary and adequate knowledge on Arabic Language grammar. They failed to rearrange the five jumbled words into a grammatically correct order. Most of the candidates failed to respond to the item (ح). For example, one candidate wrote, "It is not proper the way on to sit" or "not to sit is proper on the way" (لا يجوز أل الطرقات في الطرقات في الطرقات في الطرقات (لا يجوز الجاوس في الطرقات) (لا يجوز الجاوس في الطرقات). Extract 2.2 shows a sample of a poor response.

Extract 2.2



Extract 2.2 shows a sample of a response from a script of a candidate who was unable to re-arrange the jumbled words in a grammatical order to form a meaningful sentence.

2.2.2 Question 3: Grammatical Terminologies

This question had five items and required the candidates to define the given grammatical terms in Arabic Language such as dual, verbal sentence, subject of the passive, subject and adjective. This question tested the candidates' ability to define some of the grammatical terminologies in Arabic Language.

The question was attempted by 100 percent of the candidates of which, 69.3 percent scored from 0 to 1 mark, 11 percent scored from 1.5 to 2 marks and only 19.7 percent scored from 2.5 to 5 marks. This shows that the candidates' performance for this question was average as seen in Figure 3.

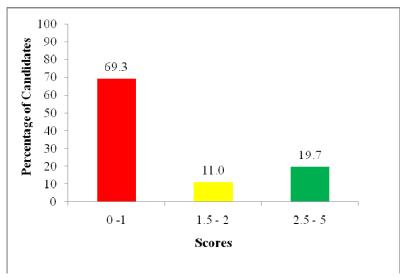


Figure 3: indicates the performance of the candidates in the question.

The analysis of candidates' responses shows that the candidates who performed well in this question managed to give correct definitions of the given grammatical terminologies in Arabic Language with appropriate examples as was required. This indicates that, the candidates had sufficient knowledge on grammatical terminologies. Extract 3.1 shows a sample of a good response.

Extract 3.1

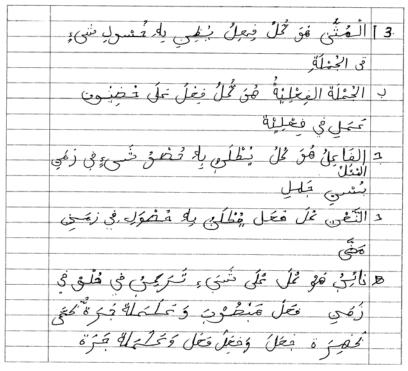
الْ الْمُثَنَّى مُوَمَّا دَلَّ عَلَى شَبْئَشِي شُنِّي شُنِّي اللَّهُ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَّ عَلَّ عَلَّا عَلَّا عَلَى اللَّهُ عَلَّ عَلَّ عَلَى اللَّهُ	
اللُّهُ وَالنُّونِ أَوْ بَاءُ وَالنُّونِ فِي آخِهِ وَمِثْلُهُ كُمَّا بَيْ	
	_
مَاتَ بَقَرَتَاكِ عِيْ الْعَدِيْقَةِ - طَرَبْتُ كَلْبَيْ إِلَاعَمَى	\dashv
(ب) الْجُمْلَةِ" الْفِعْلِيَّةِ أَهْوَ كُلُّ تِحْمَلَةٍ" تَشْرَكَبُ مِنْ فِعْلِ	
-11	
وَفَاعِلْ مَثْلًا ذَخَلَ طَالِبُ فَتِ الْفَصْلِ	
(ب) الْفَاعِلْ هُوَ إِسْمُ مَرْ فُوغُ الَّذِي بَكُونَ بَعْرَ الْفِعْلِ	
	_
منك فترت عَلَي كُلْبًا	

(د) عَائِبُ الْفَاعِلُ هَوَ إِسْمُ مَرْفُوعُ الَّذِيْ مَ " إِذْ كَرُمَعَهُ	
فَاعِلُهُ مَنَلًا فَيْحَتْ الْمَرْرِسَةِ - يُفْتَحُ الْمَالُ	
(ه) النَّعْتُ هُوَ مَادَلَ عَلَى مِنْقَةِ فِي نَفْسِ مَتَّبُوْعَ فِي	
تَّمْنِيَةً تَمِيْلَةً لِيَّاتُ كِنْ يَقَةً تَمِيْلَةً لِيَّالِيَّةِ لِيَّالِيَّةً لِيَّالِيَّةً لِيَّالِيَّةً	

Extract 3.1 shows a sample of a response from a script of a candidate who defined the terminologies as required.

On the other hand, the candidates who scored low marks could not define grammatical terminologies in Arabic Language. Most of them provided unclear definitions. Some of them wrote the definitions which were not related to the demands of the questions. For example, in item (ع), one of the candidates wrote the definition of the imperative (الأعرب) instead of the adjective (الأعرب) and a few of them left the questions unanswered. This indicates that, the candidates had insufficient knowledge on grammatical terminologies and had a poor mastery of Arabic Language. Extract 3.2 shows a sample of a poor response.

Extract 3.2



Extract 3.2 shows a sample of a response from a script of a candidate who wrote the definition of the verb instead of a dual noun in item (†).

2.2.3 Question 4: Inflection

This question had five items and required the candidates to give explanations on the functions of the given grammatical terms together with examples. The question tested the candidates' knowledge on the functions of the grammatical terms regarding Inflection.

The question was attempted by 100 percent of the candidates out of which, 93.2 percent scored from 0 to 1 mark, 2.3 percent scored 1.5 to 2 marks and only 4.5 percent scored from 2.5 to 5 marks. The statistical data shows that the candidates' performance for this question was weak, as seen in Figure 4.

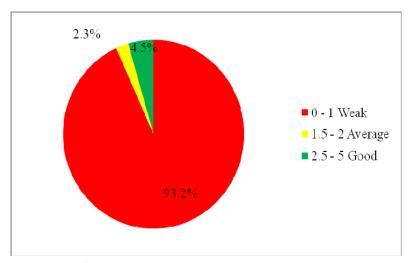


Figure 4: Percentage of the candidates' performance.

The majority of the candidates whose performance was weak in this question failed to answer items (-1), (-1), and (A) but most of them managed to answer correctly item (1) that asked: "What does (إِنَّ وَأَخُواتُهَا) do when it enters the ماذا تعمل إن) "subject of a nominal sentence and predicate?" (ماذا تعمل إن إن وأخواتها)" They answered: (وأخواتها إذا دخل على المبتدإ والخبر changes the subject of a nominal اتنصب المبتدأ وترفع الخبر sentence into accusative case and predicate into nominative case. Further analysis shows that the candidates who got a zero mark provided incorrect answers to all the given items. For example, in item (4) that asked: "When does 'Alifu' متى تكون الألف علامة) "?stand for sign of nominative case (ألف) one of the candidates answered: "The letter 'Alifu' stands for sign of nominative case on the subject and the predicate", (تكون الألف علامة للرفع على المبتدا والخبر) which was wrong. The correct answer was supposed to be "The letter 'Alifu' (الف) stands for sign of nominative case in the dual noun (تكون الألف علامة للرفع في المثني). Others just copied some questions and used them as answers. This indicates that the candidates did not have sufficient knowledge on the functions of the given grammatical terms in Arabic Language. Extract 4.1 shows a sample of such a response.

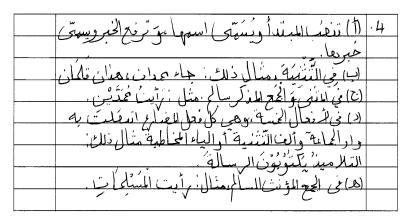
Extract 4.1

الليقم الثَّالِيق	
l d	
لَا إِنَّ وَأَذْ وَالنَّمَا لَهُ مَلَ الْمُنْكِرِ وَالْمَرِ إِلَّ	4
سَبُقُتْ الْقَرَر مِنْ خُرُفِ أَكْرِ.	
ى كَدُوكُ لِلْسَوْمِ الصَّلَةِ وَ فَنْدُلُ . مِثْلُ .	
كُنْرِ مُعَتَّدُ الدُّرْسَ .	
بِاللَّهِ عَلَىٰ كُوْ كَالْمَا وَ عَلَىٰ الْمُعَالِدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدُ عَلَىٰ الْمُعَلِّدُ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعِلَّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعِلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعِلَّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعِلَّذِيْنِ عَلَىٰ الْمُعِلَّذِيْنِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَىٰ الْمُعَلِّدِ عَلَى	
فَرَيْنَ مُوْسَى الْكَارْسَ لِي الْعَلْمِ .	1 1
عَ أَنْ وَقُ شُرِّوْقُ النُّوْبِ عَلَى مَا لِللهِ مَع إِلَى	1 1
مِنْ أَخَرُ مِنْ شُولِ فِي النَّهِ	
مِثْلُ الْهُ مِنْ سُمَا اللهُ فِي المَاءِ .	
النَّهُ عِلْهَ أَلَّ اللَّهُ الكُنْرَةُ عِلْهَ أَلَّ النَّهِ .	
مِثْلِ مُدَّمَرَانِ يَا نِهَانِ	

Extract 4.1 shows a sample of a response from a script of a candidate who provided incorrect answers in all items.

However, there were a few candidates who performed well in this question. These candidates understood the requirements of the question and managed to explain the functions of the given grammatical terms with their examples. This shows that, the candidates had sufficient knowledge on grammatical terms in Arabic Language. Extract 4.2 shows a sample of a good response.

Extract: 4.2



Extract 4.2 shows a sample of a response from a script of a candidate who managed to write the functions of the given grammatical terms with examples.

2.2.4 Ouestion 5: Defective Verbs and Particles

In this question, the candidates were required to add the given defective verbs (کان ولیس), a jussive word (خام), a subjunctive word (خام) and one of the particles resembling verbs (خان) to the given sentences. The question tested the candidates' knowledge on principles of uses of defective verbs, jussive words, particles resembling verbs and subjunctive words in the sentence.

The question was attempted by 100 percent of the candidates of which, 60.2 percent of them scored from 0 to 1 mark, 18.7 percent scored from 1.5 to 2 marks and only 21.1 scored from 2.5 to 5 marks. This implies that the candidates' performance for this question was average as seen in Figure 5.

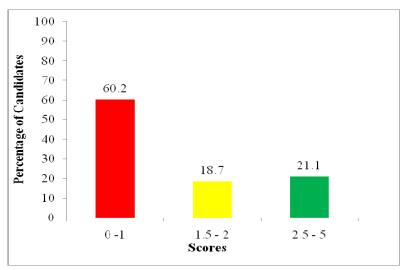


Figure 5: shows the performance of the candidates in the question.

The analysis of the students' responses indicates that the students who scored high marks in this question understood the demands of the question and had adequate knowledge on the uses of defective verbs, jussive words, particles resembling verbs and subjunctive words in the sentences and considered all changes that were supposed to occur while adding those words to the sentences as was required. This indicates that, the candidates had sufficient knowledge on defective verbs, jussive words, particles resembling verbs and subjunctive words. Extract 5.1 shows a sample of a good response.

Extract 5.1

(1) 80 14 (1) 5
ريا کار تري را کار در اي اي در در اي اي در در اي در
(3) [(3) (4) (3) (4)
(د) كُوْنَ هُوْ وَمُونَالِي السِبَ
(ه) کن ده کو سعین ه الا ۱۳۰۸ ک

Extract 5.1 shows a sample of a response from a script of a candidate who was able to change the sentences after adding defectives verbs and the given words.

Further analysis of the students' responses indicates that some of the candidates who performed poorly in this question managed to respond to items (ع) or (ه). The candidates who scored a zero mark added defective verbs, jussive words, particles resembling verbs and subjunctive words in the sentence without making any changes. For example, in item (-), one of the candidates added the word كأن محمدان) but he/she could not change the sentence. (كأن كأنّ محمدين) The correct answer was supposed to be. after adding the word (کان). The letter (۱) of the subject of nominal sentence should be changed to the letter (وي) according to the rule of particles resembling verbs. Others left the questions unanswered. This shows that the candidates lacked sufficient knowledge on the rules of the defective verbs, jussive words, particles resembling verbs and subjunctive words. Extract 5.2 shows a sample of such a response.

Extract 5.2

5.	أ كَانَ أَخُوْكُ نَاتِهُ .
	٢٠٠٧ن مُحَمُّدُون قائِمان
	المطار عزبين المطار عزبي
	الله يَرْهُ و مُمَثِّرٌ إِلَّا البَيت
	- '
	ه- لَىٰ يُرْمِعُ مُنْعِيثٌ إِنَّ الصَّنَ

Extract 5.2 shows a sample of a response from a script of a candidate who provided incorrect answers after adding defective verbs to the given words.

2.2.5 Question 6: Prepositions

The candidates were required to fill in the blank spaces with right prepositions (حروف الجر). This question tested the candidates' ability to use the appropriate prepositions.

The question was attempted by 100 percent of the candidates of which, 55.8 percent scored from 0 to 1 mark, 23.1 percent scored from 1.5 to 2 marks and only 21.1 percent scored

from 2.5 to 5 marks. This indicates that the candidates' performance for this question was average, as seen in Figure 6.

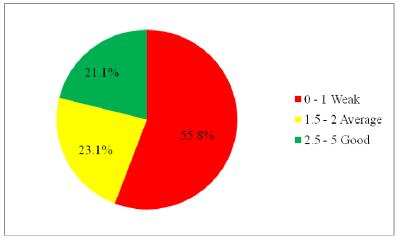


Figure 6: indicates the performance of the candidates in the question.

The analysis of the candidates' responses shows that the candidates who got high marks in this question understood the demands of the question and were able to fill in the blank spaces with appropriate prepositions in the given sentences. This good performance shows that the candidates had adequate knowledge on prepositions. Extract 6.1 shows a sample of a good response.

Extract 6.1

مزع حيث حت المناسب في المكان الفالي"	-6
	1 1
أ) جُلْسَف عُلُولُمُهُ عَلَى الْكُرْسِيِّ.	
٢ كُتُبَ مُوْسِكُ الدُّنْ سَ إِلْقَالِمِ .	
حاجرَ عَنْ مُوَاحِوْمَ مِنَ الْفَرِيلِ .	
	i
د) دَخَلُ أَبِي فِيْ الغَرْفَةِ.	
ا ذُمَنْتُ إِلَى المَدْرُسَاتِ مِبْدَاحًا .	
* '	

Extract 6.1 shows a sample of a response from a script of a candidate who filled in the blank spaces with the appropriate prepositions.

The analysis of the candidates' responses further shows that most of the candidates with poor performance in this question were unable to fill in the blank spaces with appropriate prepositions. Most of the candidates did not understand the meanings of the given prepositions. This led them to provide incorrect answers to the five given items. For example, in item (أ), one of the candidates used the preposition 'in' (فيض instead of 'on' (علی) in the sentence "Fatma sat in the chair" (جلست فاطمة علی الكرسي) where the correct answer was supposed to be "Fatma sat on the chair" (جلست فاطمة علی الكرسي). This indicates that, the candidates were not familiar with the prepositions. Extract 6.2 shows a sample of such a response.

Extract 6.2

جَمَلُسُتُ غَاطِهُ فَ فِي الْأَرْضِيِّ .	6
 ب) كُنْبَ مُوْنِمَى الشَّرْخِ عِنْ الْقُلْمِ 	
جا خُرَجُتْ مُوَاجْسِعُ فِي النَّمْسِلِ،	
ن دَخَلَ أَيِ إِنَ الغُينُ فَمَا ِ	
ه) دَهُنِتْ عِنَ الْمُدْرَسَمُ صَهَاعًا	

Extract 6.2 shows a sample of a response from a script of a candidate who used inappropriate prepositions in all items.

2.2.6 Question 7: Nominal and Verbal Sentences

This question required the candidates to change the given verbal sentences (الجمل الفعلية) into nominal sentences (الإسمية). The question tested the candidates' ability to use rules of nominal and verbal sentences accordingly.

The question was attempted by 100 percent of the candidates out of which, 64.5 percent scored from 0 to 1 mark, where 31.4 percent scored from 1.5 to 2 marks and only 4.1 percent

scored from 2.5 to 5 marks. This shows that the candidates' performance for this question was average, as seen in Figure 7.

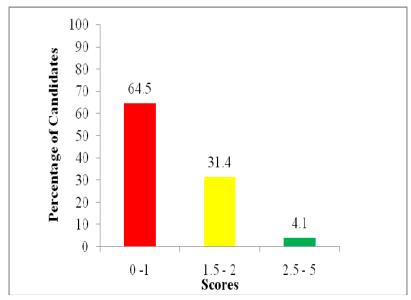
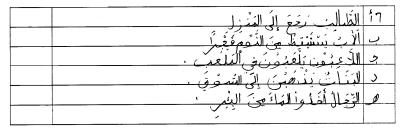


Figure 7: shows the performance of the candidates in the question.

The candidates who performed well understood the requirements of the question and managed to change the given verbal sentences into nominal sentences. These candidates show that they had sufficient knowledge on applying the principles and also had a good mastery of Arabic Language. Extract 7.1 shows a sample of a good response.

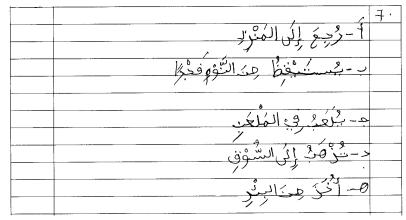
Extract 7.1



Extract 7.1 shows a sample of a response from a script of a candidate who was able to change all verbal sentences into nominal sentences correctly.

On the other hand, the candidates who performed poorly in this question failed to apply the rules appropriately as some of them did not understand the requirements of the question. Many candidates managed to apply the rules in item (i) and (4) where the tenses needed to be in a singular form as the subjects of nominal sentences. These candidates failed to realise that if the subject of the nominal sentence will be in a plural form, its tense should be in the plural form as well. Unfortunately, most of the candidates did not consider this principle. For example, in item (z), one of the candidates wrote the tense of nominal subject in a singular form instead of a plural form according to the Arabic Language rules; "Players plays in the pitch or Players is playing in the pitch". (اللاعبون يلعب في الملعب). The correct answer was; "Players play in the pitch or Players are playing in the pitch". (اللاعبون) Some of them provided the answers which (يلعبون في الملعب were not related to the demands of the question. For example in (1), one of the candidates made the passive voice instead of nominal (الفعل المبنى للمجهول- رُجع إلى المنزل) sentence (الجملة الإسمية- الطالب راجع أو رجع إلى المنزل). This suggests that, the candidates had insufficient knowledge on the uses of principles of the Arabic Language grammar. Extract 7.2 shows a sample of a poor response.

Extract 7.2



Extract 7.2 shows a sample of a response from a script of a candidate who changed the verbal sentences into the passive voice instead of the nominal sentence.

2.2.7 Question 8: Analysing the Underlined Words

This question had five items and the candidates were required to answer all items by analysing the given words in the sentence. The question tested the candidates' ability to analyse the underlined words in the sentence by suggesting past tenses, subject, object, the subject of nominal sentence and defective verb together with its noun as well as its predicate.

The question was attempted by 100 percent of the candidates of which, 73.9 percent scored from 0 to 2.5 marks, while 9.8 percent scored from 3 to 4.0 marks and only 16.3 percent scored from 4.5 to 10 marks. This shows that the candidates' performance for this question was poor, as seen in Figure 8.

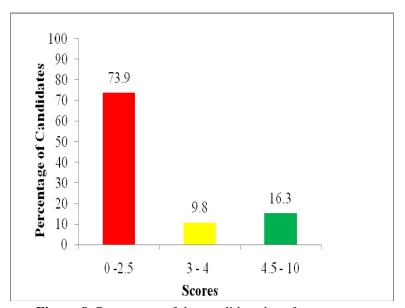
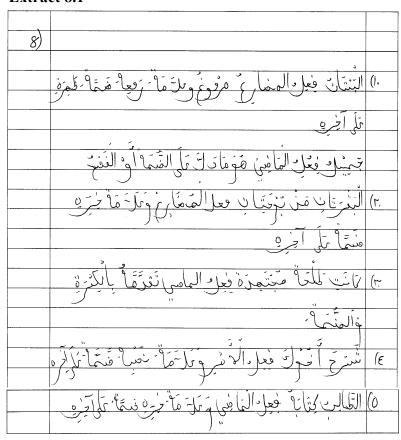


Figure 8: Percentage of the candidates' performance

Some of the candidates with poor performance in this question were able to analyse the subject of nominal sentence in items (أ) and (ب) but most of them failed to respond to item (ج). For example, one of the candidates analysed the word (طلحة) as subject (مفعول به) as object (مفعول به). The correct answer was that the word (طلحة) should be analysed as a noun of the defective verb

as predicate of defective verb (اسم کان) as predicate of defective verb (خبر کان). Some candidates provided incorrect answers in all items, others just copied some of the questions and used them as answers and a few of them left the questions unanswered. These responses indicate that, the candidates had insufficient knowledge on the topic of *Inflection*. Extract 8.1 shows a sample of a response of a candidate who scored low marks.

Extract 8.1



Extract 8.1 shows a sample of a response from a script of a candidate who analysed all the underlined words by using three types of tenses, thus scoring low marks.

Despite all the weaknesses, there were some candidates who performed well in this question. These candidates were able to analyse the underlined words such as past tenses, subject, object, the subject of nominal sentence and defective verb in the given sentence as was required. This indicates that, the candidates had understood the demands of the question and had adequate knowledge on Inflection. Extract 8.2 shows a sample of a response of a candidate who scored high marks.

Extract 8.2

الستان ا
البستان: 8. (أا هستما مفوع وعالمه بنعه في ظاهرة على آخرى. جميل": خبر المبتما مريزع وعالمة بنعه مي ظاهرة
Talk in agi, galler in a little
3/12/ 10 10 10 10 10 10 10 10 10 10 10 10 10
على أمّره . (ب) البعرتال: مبتدأ مرفوع بوء الأمه بنعه ألن لأنه
مُزَائِي ، والمؤن عوم عن التنويي ، هد بوحتان .
اس مفعول يمل عمل الفعل، وفاعله بفير هسترودوا
تَعْسِيرِهُ أَنْسُمَ الْوَاعِلَةِ الْمُعْلِمُونِي الْعَجْلُ وَالْغُلُمُ الْمُعْلِمُ وَمِي الْعَجْلُ وَالْغُلُمُ الْمُعْلِمُ وَاعْلُمُ الْمُعْلِمُ وَمِي الْعَجْلُ وَالْغُلُمُ لَيْ مُ
المحل منح المخير المستدأ الأول .
(ع) كانت عدل المصاللان مبنى على العنج والمتاء ليتأنيث
طلحة المح كان مونوع رعم المه ويع ملا الم وكن آج
معرف عين عمال مناعوب وعلامه نعية مُلام علامه مُلام مُل
1.
اد) شرح علی الله می علی العقی آن از ا
الماعل مرفوع وعملاه م معت الموام للأنه من أسماء
حسبه والكان مفير مشعبل في حل جرّ بالإصافة.
رِخُلْمَهُ : مَعْدُول بِهِ مِنْعِيونِ رَعْلَامَهُ وَعِيدُ وَحَدَّ
or herrosolato iles pas esto calle
وعل من الليمانية
معل حرّب الاسانة، ها شي : معل المامي مستى على النع لا مُعَلَ المَّا
من الأعرب الطالب فنها مرفع وعلامة موه
() oren 9, 11, 2e, 9, 12, 0, 2 / de, elle co
وعلامة عبية جمّة على على وعلى عمرون
 Te habit my les/5 lein no 18214
appleace, some feel 5516, 2:6
في حرب العامل العامل المع معرف بغي وعلاية
4. Jolen

Extract 8.2 shows a sample of a response from a script of a candidate who analysed the given underlined words in the sentences correctly.

2.3 **SECTION C: Composition**

This section had three questions on; Essay, Article and letter writing. The candidates were required to attempt only one question. Each question carried (20) marks.

2.3.1 Question 9: Letter Writing

This question required the candidates to write an official letter to the director of a Teacher's college applying for further studies. This question tested the candidate's ability to use the principles of formal letter writing in Arabic Language.

The question was attempted by 98.3 percent of the candidates and their performance was poor, as 84.4 percent of them scored from 0 to 5.5 marks, while 10.7 percent scored from 6 to 8.5 marks and only 4.9 percent scored from 9 to 17 marks out of the 20 marks allocated for this question as seen in Figure 9.

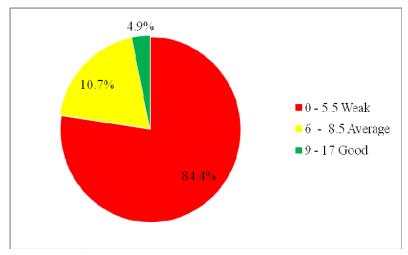


Figure 9: indicates the performance of the candidates in the question.

The majority of the candidates who performed poorly in this question were able to write the address, date, the heading and the introduction of the letter but they could not describe the main concept of the letter, which is an application for

joining the College. The candidates' responses had a lot of grammatical and spelling mistakes. Others decided to write sentences which were not related to the demands of the question. Some of them copied some words from the passage and used them in the body of the letter as the answers. This indicates that, these candidates did not have enough vocabulary and had a poor mastery of Arabic Language. Extracts 9.1(a) and (b) show samples of poor responses.

Extract 9.1(a)

سفينك العبور	19
ر ۱۷۶۲ بر ب	
دارالسلام.	
· 7:10/11/N	
ر مناباً	
اعداد المعلمين	
· ,	
مي ١٥٥٠.	
نُعْلَبُ الْأَلْيَحَانَى	
بَشْرٌ نِيْ أَنْ أَنْهُ إِنَّ مِنْ وَلِي الْمُومِينِ لِذُنْتُ	
7 , 9 , 9 , 9 , 9 , 9 , 9 , 9 , 9 , 9 ,	
إِلْيَلِ فَنِ الرِّسَالَةِ المُؤَجَرَةِ.	
عَدُقُ هُذِهِ الرِّسَالَةُ هُو تَعَلَّبُ مِنْهِ	
25. 1 = 00 0m pr 190 003	
الأند المن المنتقد	
الأَلْدِحَافَ بِالْمَعَهِينِ. وَالسَّلُ مُ عَلَيْكُمْ وَالسَّلُ مُ عَلَيْكُمْ وَالسَّلُ مُ عَلَيْكُمْ	
gire (mail & he to girly) visite to	
 ا أَحْيَدِ الكَرْقِيمِ	
 4 mg	

Extract 9.1(a) shows a sample of a response from a script of a candidate who was able to write the address, date and the introduction of the letter but could not write the body of the letter.

Extract 9.1(b)

الْمُعَدِّمِينَ تَسْمِلْكِ مِنْهُ	وسَمَالَةٌ إِنَّ مُدِيْسِ مَعَهُدِ إِعْدَادِ	}
	الإِلْمُبْدَاقٌ بِالْمَعَهُدِ	
	مسفيه في العبيق العبيق	
	מט ני איזיי	
	<i>ډلېن</i> ځ	
	١٢ ١١١ ١١١ ١٢	
	المعلّم العيزين	
	السَّانَ عليكم وَرحيمنيه ربَّه وَ	
معم كلعلّاة خالتير	جبعد الشلام والشوال مي	
	८ १५ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १	
	إعداد المعلِّمين عو مُوظَّيف ال	
	وعد الكنني الذي تدخره الأنثة والخميه	
	خلا وَلأَمَا الَّذِي يِيجِدُّرد عَن مَعًا .	
,	ديننول لها العزَّة في مُسْتَنْفُ مِيلَة	
	دواصية، غشدعوة الأمةُ الغدمنة	
	بهم في طريت العداية علامور. وإ ويزيل أوجاءهم ويبعيث مسام	
	وجزيل ا وجاءهم ويبعيد مسط م	
i e	أحس أنسين و قاليم تتمين أحساً	
	المدير الع المعملى	-
	Bur. Jenyth, Bury Fringen	

Extract 9.1(b) shows a sample of a response from a script of a candidate who just copied some words from the passage and used them as his/her answer.

On the other hand, the candidates who performed well managed to write a letter applying to join the college as required and adhered to the principles of formal letter writing in Arabic Language. Furthermore, their points were well organized. This shows that the candidates had sufficient knowledge on the principles of formal letter writing skills and had a good mastery of Arabic Language. Extract 9.2 shows a sample of a good response.

Extract 9.2

المتمالرِّهِيُ الرَّهِي	, c
تنزا بیا ،	
دارالـالم،	
(r.10/11/17	
الموانق ٣/ صغر/١٤٣٧ هـ	
فَ فَي لَهُ المدير بِالمعهد الإعداد المحليث عُدُ النَّه	
- 101 as Carolinas 100 Arti / 2001 41 2 3	
-1/ 5 11 11	
السلام علبكم ورجة المربط ته وبعد:	
	-
أنا طالب أنحلت دي ستب التانوية العُليا في	ļ
مدرسه الكوير الإسلامية في زيمياً سنة ٢٠١٠ م	
مدرسه الكور الإسلامية أن يخيياً سنة (٢٠١٣م). أطلب الإلتم أن محمد كم الأث يوكما ترى من وسلا	
هذه الرسالة بعف المشتنداني وكنف درمات	
القريسلاني عن أرة لينكي العلم بالعلم العظم	
من م	
هده الرسالة بعقى المستثنات ولمتف درهات التى تسعدني عن أه ليه بالتحلى بالمعهم العظيم التي تسعدني عن أه ليه بالتح التي محكم عن هذه السنة الحديث والمعبلة ليسلم بيل الطلاب الخيد أرجو أن يكون طلبي هذا مقبول لم ينكم بكل مرح وسرور ولكم من السنكر الجزيل	
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
1) the diff and and the control of t	
وله مِي الشرائخ يل	
. يىلغايمتىغى كىلغانى .	
· Litellação	
سُنْهَا العبور بالبح	
والسلام عليه كورع داللة و بات .	
₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩	

Extract 9.2 represents a sample of a response from a script of a candidate who adhered to the format of an official letter writing and elaborated his/her points well.

2.3.2 Question 10: Article Writing

The question required the candidates to write an article on the Importance of Transportation. The question aimed at testing the candidates' ability to express themselves by using Arabic Language.

This question was attempted by 0.9 percent of the candidates of which, 93.8 percent scored from 0 to 5.5 marks and only 6.2 percent scored from 10 to 17 marks out of the 20 allocated to this question. This implies that the candidates' performance for this question was poor, as seen in Figure 10.

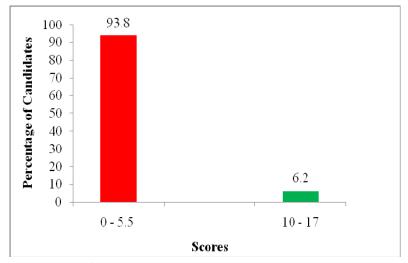
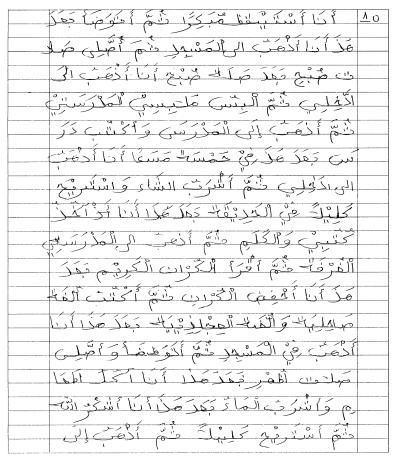


Figure 10: shows the performance of the candidates.

The analysis of the candidates' response indicates that most of the candidates who performed poorly in this question were unable to express issues on the importance of transportation. Some only wrote introduction. Some provided inadequate explanations with a lot of grammatical and spelling mistakes while others wrote words which were not related to the requirements of the question. This shows that, these candidates had a poor mastery of Arabic Language. Extract 10.1 shows a sample of a response of a candidate who could not write correct Arabic words as was required.

Extract 10.1



Extract 10.1 shows a sample of a response from a script of a candidate who wrote words which were not related to the importance of transportation.

The analysis of candidates' responses further shows that, a few candidates who did well in this question understood the demands of the question and were able to explain the importance of transportation. They organised their points in a good flow by writing an introduction, the body and a good conclusion, although, there were few grammatical and spelling mistakes. This indicates that, the candidates had sufficient vocabulary on transportation and had a good mastery of Arabic Language. Extract 10.2 shows a sample of a good response.

Extract 10.2

أَهُمْ يَهُ وَسَائِلُ النَّهُ لِ	10
النَّنَّالُ هُوَ حَالِ الْذِي يُسِياغِيرُ النَّحُلُ بِاسْتِعْمَالِ السَّنَارُةُ الْوَالْحَاءِلَةُ	
ا مِنْ اَذْ مُو المِكَانِ الْوَيْمَانِ الْأَحْمُ وَ الْمِكَانِ الْوَحْمُ وَ الْمِكَانِ الْمُعَانِ الْأَحْمُ وَ	
النُّهُ لِيَسَاعِكُ النَّاسَ فِي سِفَرِهِم إِنَّ مِلَانٍ سَبِيكُوْبُ النَّهُ الْ	
يَسَاءِ نُ إِلَى الْبَعِيدُ وَفِي الْوَطَى يَجِدُ عَلَى كَلْ مَكُانِ أَنْ يَكُفَّنُ	
مَعَ نَفُلِهِمْ وَشُنْرِطِهِمْ لَأَنِ كُانُ وَاحِدْ يُرْبُ يَسَاءِد وِنْنَاقِ .	
وَلِكِنَ بَغُضُ الْمَكُانَ لُسُلَ لَهُ النَّقَلَةَ لَتَيْ نَسُما عِنْهُ فِي سَفَرِهِمَ	
وَوَامِنَهُمْ بِلَّ يَلُونُ فِي مُعِيشَنْهِم فِي ٱلْعُسْسِ وَالقَّيْنُ وَسْنَاهُ	
الْعَيْشَ لَكُنْ اللَّهُ مِنْ اللَّهُ مَنْ أَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مِنْ اللَّالِيمُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّالِيمُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّمْ مِنْ اللَّا مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ	
وَالنَّقِلُ أَنْهِمُ أَنْهِمُ لَيْسُرِّ عِنْدُ الْغُسْرَ فِي الْمُعْسَلُّ الْأَنْ	
غِعْضُ الْنَشَجَّا وَأَيْنَعُبَ كُلِّنَ لَيْنَى النَّهَا مِثَالُ كَالسَّبَّا رَهُ وَالْمَاغِلَةَ	
وَالْفِلْمِ إِنْ وَلِيْطُلِولَٰ كُلِّفِيَ يَسَاطِرُ النَّالِينَ مَعَ صَنَا النَّفُلَ	
ا مِنْ مُنْ أَدُّهُ لِمَا لِمُنْ مُنْ أَنْ فَا مُنْ مُنْ أَنْ فَا مُنْ مُنْ أَنْ فَا مُنْ مُنْ فَا أَنْ فَا مُن	
وَفِي الْمُعِيشُةُ الْآ لَسْكُ اللَّهُ لَعَالَى مِنْ فَهُ لِهِ كُثِيلٍ أَنْ يَجْعَلُنَا وَكُونِ الْمُعِيشُةُ الْآ لَامُانَ اللَّهُ اللَّا الللَّا اللَّا اللَّا اللَّلَّ اللَّهُ الللَّا اللَّاللَّا اللَّا اللَّاللَّا اللَّهُ اللَّا	
في عَلْ لَقِعِ مِنَ النَّقُلِ كَالْسَيْنِينَةِ يَغُرُجُ مِنْ مَكَانِ إِلَى الْمُمَّانِ الْخُرْرَةِ	
الْمُونِ يَجِبُ عَلَيْهِ الْنَ نُحَافِظُ هَنَ الْمُعَالِّقِينَ الْمُعَالِّقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعَلِّقِينَ الْمُعَالِقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعَلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينِ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينِ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينِ الْمُعِلِّقِينَ الْمُعِلِّقِينِ الْمُعِلِّ	
بِنُ أَنْ فُرِي الْنَ شُاءُ اللَّهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّه	

Extract 10.2 shows a sample of a response from a script of a candidate who was able to write the importance of transportation and organized his/her points well.

2.3.3 Question 11: Essay Writing

This question required the candidates to write an essay on the problem of drug abuse in the society. This question tested the candidates' ability to write and express themselves logically by using Arabic Language.

The question was attempted by 0.7 percent of the candidates and their performance in this question was poor, as 90.8 percent of them scored from 0 to 5 marks, while 3.9 percent scored from 6 to 8 marks and only 5.3 scored from 11 to 19 marks out of the 20 marks allocated for this question, as seen in figure 11.

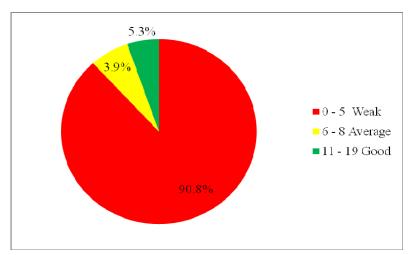
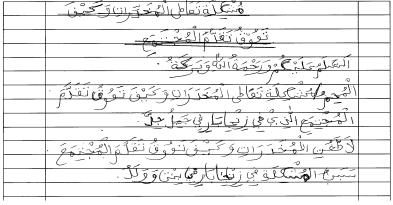


Figure 11: shows the performance of the candidates in the question.

Some of the candidates who scored low marks in this question only wrote an introduction but they failed to give an adequate explanation on the problem of drug abuse in the society. Furthermore, their responses had a lot of grammatical and spelling mistakes. Others wrote ideas which were not related to the demand of the question due to lack of enough vocabulary and having a poor mastery of Arabic Language. Extract 11.1 shows a sample of the work that was done poorly by a candidate.

Extract 11.1



Extract 11.1 shows a sample of a response from a script of a candidate who wrote the introduction with a lot of grammatical and spelling mistakes and could not explain the main idea.

However, the candidates who scored high marks in this question managed to explain the problem of drug abuse in the society as was required. For example, they explained that " 'لَسَبِ الْمُوْت الْجَسَم وَأَحِياتًا (the problem of drug abuse causes mental or organic diseases and sometimes it can cause death). These candidates expressed the ideas in a good flow with well-formed sentences. Their points were well organised following all the principles and ethics of writing an essay. For instance, they had a good introduction, body and conclusion. This shows that the candidates had enough vocabulary and a good mastery of Arabic Language. Extract 11.2 shows a sample of a good response.

Extract 11.2

القسم الثالث :	
المخذرات	`-41
المَخْدِرات مِن شَنِيَّ خَطِبرَةٌ الْلَيْسِ الَّتِي إِذَا تَمَاطُل	
أَحُدُ بِلِ تُسَيِّمِ الْمُرْضَ إِنَّا فِي الْعَقْلِ أُو الْجِسْمِ أَوْ كِلا هُمَا	
تَعَاطِي الْمُخْذِرُاتِ لَهَا مُشْكِلَةٌ كُثِيرَةً، و مِنَ الْمُشَاكِلِ	
فِيهِ مَا يَفَعُ لِلشَّابِ أَفْسِهِ وَقِيهِ مَا يَفَعُ لِلْوَظِّنِ كُلَّهِ.	
لْنُ المَخَدِّرَات يَوْخَدُ بِالشَّابَابِ كَشِيرُ ، إِذَن مِنَ المُفَّاكِلِ	;
لنِي يُغُعُ بِالسَّابِ أَفْسِهِ كَالْأَرْقِ:	

أَوْلاً تَعْلَى الْمُغَدِّرات تَسَبِّبُ الْمُرْضَ و مِنَ الأَمْرَاضِ	
هُوَ سَرَطُان، و كَثِيرٌ عِن الأَمْرَاضِ الشَّوِيدِ اللَّذِي تُسَبِّبُ	
الألَمُ السَّدِيدَةَ لِلشَّابِ، أَيضًا إِنَّ تَعَاطَى الْمُخَدِّرات	
تُسَبِّبُ الْمُؤتَ . نُوَى شَبَابٌ كَثِينٌ يُمُوتُونَ بِسَبِ الْمُخَرِّرَةِ	
تُعَاطَى المَعَدُّرَات في المَعِيْمَة وفي الوطن أيضًا تُسَبِّبُ	
مُسْكِلُةٍ كَبِيرَةٍ ، و مِنَ المُشَاكِلِ مِنْهَا أَنَّ المُحتمع لَا يُجِدُ	
شَا بَابًا لِخِدْ مَتِها ي إِذَا زَاتَ كَالطَّبِّ و الْهَندُسَ ۗ وَ الْمُندُسِ ۗ وَ الْمُندُسِ ۗ وَ	
التَّذْرِيسِ عَلِانَ الشَّبَابُ كُلُّهُمْ بُعَاطُونِ الْمُخَدِّرُات	
فَالْمُعْتَمَعِ يُذَهِبُ إِلَى الْفَقْرِ بِسَبِ غِبَابِ الْغَمَّالِ.	
إِنَّ تُعَاطِي المخدرات تُكُون بِأَسْبَابٍ كَثِيرةٍ فَمِنْهَا	
فُقْدِ العِلْمِ، والفَقْرِ فِي المَدِّتَمَ الْمُتَدَبِّ تُسَبُّ تُعَاطَى المَدَدُرُاتِ	
إِذِنَ لَا يُدُّ لِلْمُجِتَمَعِ أَن تُغَطِي العِلْمُ لِأُولاَدِهَا عَن	
مشكِلة تُعَاطى المُذَدّرات، أيخًا لِشَبَابِ أَن يُغَيِّشَ	
عَمُلُ عَلَالٌ لِا سَتَمْرِارِ حُيَاتِهِ وَأُسْرَتِهِ فَلِهَذَا لَا تَكُونُ	
أَحُدٌ فِي الْمَجْنَمَعِ مَن يَأْخَذُ الْمُخْدِرُكِ،	

Extract 11.2 shows a sample of a response from a script of a candidate who explained the problem of drug abuse in the society by organising the points well and logically.

2.4 SECTION D: Response to Readings

This section had three questions and the candidates were required to answer one question. The questions were based on the story of the Kingdom of Bees, Tortoise with Rabbit and Lazy Rat. Each question carried (20) marks.

2.4.1 Question 12: The Story of the Kingdom of Bees

The candidates were required to explain "Why the bee did not affect the work of the group after withdrawing from the group?"

The question was attempted by 55.7 percent of the candidates of which, 75.8 percent scored from 0 to 5.5 marks, 13.4 percent scored from 6 to 8.5 marks and only 10.8 percent scored from 9 to 17 marks out of marks allocated to this question. This shows that, the candidates' performance for this question was poor, as seen in Figure 12.

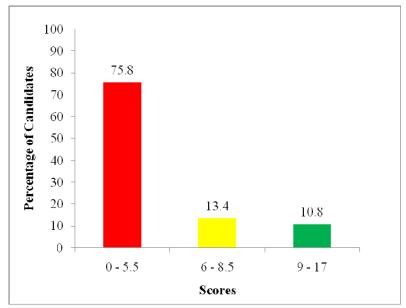


Figure 12: indicates the percentage of the candidates' performance.

The candidates who performed poorly in this question failed to explain the reason, "Why the bee did not affect the work of the group after withdrawing from the group", due to inadequate knowledge as well as inability to explain the concept in Arabic Language. Furthermore, their responses had inadequate explanations. Some of the candidates wrote the responses which were not related to the requirement of the question like one candidate wrote explanations on the

racing competition between the Tortoise and the Rabbit while a few of them just copied some words from the passage and used them as answers. This shows that, the candidates had a poor mastery of Arabic Language. Extract 12.1 shows a sample of such a response.

Extract 12.1

مَنْ النَّمْلُهُ مَلَّ وَهُمْ مِنْ مَرْصِلُهُ النَّمْلُهُ فَعِي	42
	$\perp \perp \perp \perp \parallel$
رُ أَنَّهُ تَنْلُخُ أَ كُلِّمَ وَلَعُمْدًا هِي القَّزَاء لِل قَلِيزَ وَفَالَّ	5 /
تَ تَرْضِلُهُمْ لَهُ يُعْمِلُهُمْ وَلَقِيلًا.	1
المُسَونِيرُ اللَّهِ الْصَيِينِ النَّفَاكَ فِينَ لَازَقَكُ فَعَعُنَّ وَمِنْ	
	+
وهكاف	-
الْوَكَامَةَ عَلِمَ لَعَنَ وَاعْتَحُ الْمُسْكُلُ وُلْمُلْكُ فُ وَمُلْكُ فُ وَمُ	
لَتِع وَلْعَسَنُ قَلَمْ لَتَهُمُ لَ فِي عَنِي سُمْرِينًا وَتُعَالَقًا)
رِيْعَ إِلَى رَفِيهِ وَتَعِملُونِ مِنَ أَنْ يَلْتِلْنَمُ وَمُنْ فُهُ	+
1 Ost broom a residence of sales in the	
الماسية	
وَلَمْ مِنْ النَّوْلَةُ رَفِلُ	
رَفِعُ إِلَى زِعِيلِينَ .	
_ "53 - ", [10	
كَانَ لَعَمَالُ يَشِينُ كُمْ يُمَا قِيطُرِقَ فَيْنَ .	
فَوَقِدَةُ النَّعْلَةُ . أَنَ الْعَمَلُ بَصِ كَا تَلْنِيمُ ضَلْتِعَمَّلُ	·
أَفِي مَسِيمُ عِلْكُ مُفِي فِي فَعِينَمُ اللهِ الهِ ا	
1 ',	+
وَتَعْلَىٰ فِي نَفْهُمْ كُوَّ لَيْمَرُينِ حِيْ مَنِهِ فِيهِ	
· देंरिया चैंरिकें	+
Call Class	

Extract 12.1 shows a sample of a response from a script of a candidate who lacked the ability to explain the concept due to a poor mastery of Arabic Language.

The candidates who scored high marks in this question managed to explain reasons which did not affect the work of the group when she withdrew from the group. Such as " لا الجماعة (It is impossible under any circumstances for a single person to work in the same capacity as can be achieved by a group). They also organised their points well. In addition, these candidates were able to write their points in a good flow with an introduction, the body and a good conclusion. This shows that, the candidates had enough knowledge on the story of the Kingdom of Bees and had a good mastery of Arabic Language. Extract 12.2 shows a sample of a good response.

Extract 12.2

12	121/21/0	
	المعالمة المعالمة	
	(W)	
	عنطبت النَّعلية وزات يوج من نصيلتها النَّعلات	
	صهي تري الله تشتغل و تبل لجهودًا كثيرًا في	
	عظمي فري انها مستكل تو نهال جمود النبرا عي	
	ä/, //)	
	المرا الحراث المراج المراج المراج وراحت تعمل	
	(12) (13) 19 a 112 (12) (13) (13) (13) (13) (13) (13) (13) (13	
	وُحُلُاهًا بعيلًا عن ومسلكها، ولان لوسيف	
	ver s wy . Grand, c + - ~ 7 - 2	
	الساميًا عَلَيْكُ حَتَى عَادَتَ إِنَ رُمِيلَتِهَا وَيَظْهِرُ-	
	1/41/4/	
	عليه السَّعبُ والجوع وتوسَّلتُ النَّهِنَّ أَنَّ -	
	1	
	، عُنْ الله الله الله الله الله الله الله الل	
	4 95 11 4 11 12 12 12 12	
	وَ وَ مُن النَّالِ الْخِلْسِ النَّالِ الْخِلْسِ النَّالِ الْخِلْسِ النَّالِ الْخِلْسِ النَّالِ اللَّهِ النَّالِ اللَّهِ النَّالِ اللَّهِ النَّالِ اللَّهِ النَّالِ اللَّهِ الللَّهِ اللَّهِ اللَّلْمِيلِيْلِيلِيلِي اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّلْمِلْمِلْمِ	
	1/21/201/201/201	
	الْعُمَلُ لَمْ يُسَامِّعُونِ مِعْمَانِهِ الْعُلُولُ يَجِمِي -	
	مَن عَيامِهُ مِشْكُمُ لِيُصْرِي مُن صَفُورِهِ ا	
	فَقُ لَ إِنْ مِن نَفْسِها : حَقًّا. لا يُكِدُ أَ إِن يَقِعُ	
	فَرُوْ مَعْمَا كَانَ بِمَا تَقُومِ لِهِ الْجِيامِ وَلَوْنَ	
	1.1%	
	المعالية ونشاء الله المعالمة	
	الله القرق القرة ا	
	الله الله التي تكلك على القرو ليس بالمرها-	

الله الله مُحيِّرُت النَّمَلَةُ الْحَلْبَةُ أَن سَمَلُ وَمِي هَا -
حَتَى عادت لَن وسِلْنُهِ لَسُلُونِ مَعَ الْخِرِ عَادِ مِن لَن وسِلْنُهِ لَسُلُونِ مِعَ الْخِرِ عَادِ
4
خَلْقُ مِنْ عَبِلْ وَتُعَالِّينَ الْمِينَ الْمِينَ الْمِينَ مِنْ عَبِلْ وَمِنْ الْمِينَا لِمُعَالِّينَ الْمُعَالِقِينَ الْمُعَلِقِينَ الْمُعِلَّقِينَ الْمُعَلِقِينَ الْمُعَلِقِينَ الْمُعَلِقِينَ الْمُعَلِقِينَ الْمُعَلِقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِقِينَ الْمُعِلِقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِينِ الْمُعِلَّقِينَ الْمُعِلَّقِينِ الْمُعِلِي الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِّقِينَ الْمُعِلِي الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلْمِينَ الْمُعِلِي الْمُعِلَّقِينَ الْمُعِلَّقِينَ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلَّقِينَ الْمُعِيلِي الْمُعِلَّ الْمُعِلْمِينِ الْمُعِلِي الْمُعِلَّ الْمُعِلِي ا
ان لا نترك الحراق المراق الحراق المراق المرا
a la
من كالركينياء الله العالم على عيشا الله يويا ،

Extract 12.2 shows a sample of a response from a script of a candidate who was able to explain that cooperation enabled the bees to remain united even if one of them withdrew from the group.

2.4.2 Question 13: The Story of the Tortoise and the Rabbit

This question required the candidates to explain why the Tortoise and the Rabbit participated in the racing competition and what was the outcome.

The question was attempted by 30.9 percent of the candidates and their performance was good, as 28.5 percent of them scored from 9 to 18 marks, while 25.9 percent scored from 6 to 8.5 marks and only 45.6 percent scored from 0 to 5.5 marks, as seen in Figure 13.

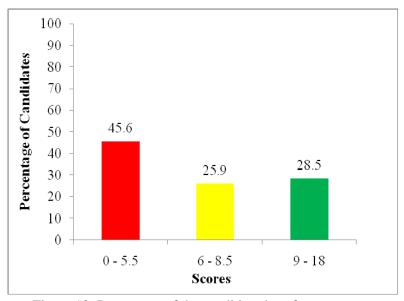


Figure 13: Percentage of the candidates' performance

The analysis of the candidates' responses indicates that, the candidates who performed well managed to explain the reasons which made the Tortoise and the Rabbit to compete in the running competition, such as humiliation and abusive language from the Rabbit against the Tortoise; and that the Tortoise was slow-moving. Surprisingly the Tortoise became the winner. Furthermore, they followed the principles of essay writing, such as putting an introduction, a body and a conclusion, although there were some spelling mistakes and grammatical errors. For example, one of the candidates wrote the word (الغابة) which was wrongly spelt. The correct answer was; (الغابة) or (الغابة). This implies that, the candidates had a fair command of Arabic Language. Extract 13.1 shows a sample of such a response by one of the candidates.

Extract 13.1

القِسُمُ الرَّامِعُ:	
قَامَتُ الْمُسَابَقَةُ بِينَ السُّلَوَمَاةُ وَالْأَنْ بِ فِي	13
عُدِيْتِ السَّلَوَعَاةُ تَعْفُنُ فِي السِّبَاقِ كَالاَتِية:	
عَاشَتِ السُّلُوَفَاهُ وَيُ الغَابَتِ مَعَ ٱلْمُدِ قَائِهَا مِنَ	
للهُ يُولِمُ الْهُ الْمُولِي وَمُنْ اللَّهُ مِنْ مَهِ اللَّهُ مَا كُذَالِكُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللل	
وَ لُلِنَّهُا سُمُ وَمِنْهَا وَا ثُمُّا وَ تُوَيِّرُهَا بِبِطْهِ	
ا لي لخرخ	
الْمُرْبَدُ الْأَرْبَةِ الْمُرْبَةِ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُرْبِقِينَ الْمُراتِقِينَ الْمُراتِينَ الْمُراتِقِينَ الْمُراتِينَ الْمُراتِقِينَ الْمُراتِقِينَ الْمُراتِينَ الْمُرْمِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينِ الْمُراتِينِ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْمُراتِينَ الْ	
فَلَا يُمْكِنُكُ أَنْ تُلْفِي مَعَنَا ` سَوِعَتُ السَّلَوَنَاةُ ذَالِكَ مِنْهَا	
فَوْنِ مَنَا وَكُمْ لَلْمِتُ أَنْ أَنْسُفَهِمَا مِنْ بَيْنِ أَهُمِ قَالِهُا . وَعُاصَتُ اللَّهُ اللَّهُ اللَّهُ	
فِي المُلَاءِ .	
مُلْسَكَ السُّلْفَنَاةُ وَامِدَةً مَرْيَنَةُ ثُمَّلُ كَيْنَ تَثْفَلُسُ السُّلْفَنَاةُ وَامِدَةً مَرْنِينَةُ ثُمَّلُ كَيْنَ تَثْفَلُسُ	

مِنْ سِهْرِيْبَ الْأَرْنَبُ وَرُأْنَهُا أَهْتُهَا كَذَالِكَ عَسَالَتُهَا:	13.
مَالِي مَرْنِيَةُ غُلُونِي؟ قَالْتِ السُّلُمَاةُ: هُمَّرَنُ لِي الآنَ	>
لِكُنَّ بَدِيَعَةً وَالفَمْلُ فِيهَا لَكَ أَنْتِ كِالْمُونِي .	
ا نُطْلَقَت السُّلُعُمَّا مُّ إِلَى الأَّيْنِينِ قَالَتْ لَهَا وَإِنَّاكُ	
عُلِينِ وَاللَّمَا بِبُمَّاءِ هُرَكَةً وَأَنَا أَنْقُدُقِ أَمَاهُ	د ک
الْمُ الْمِينُ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّلَّمِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ ا	1
نَ الأَنْهَلِ. بِعَقِبَتِ الشَّلَطَةُ مِنَ الثَّرُيْتِ مِنْ قَوْلِ نَ الأَنْهَلِ. بِعَقِبَتِ الشَّلَطَةُ مِنَ الثَّرِيْتِ مِنْ قَوْلِ	,
الله وَ وَأَنْ مُن اللَّهُ اللَّهِ اللَّهُ الل	
قَالَتِ السُّلُهُ مَا أَوْ لِلْمُهُ وَالْاتِ : أَنَا أَغْنِي مَا أَفَوْلُ وَأَتَعَدُ	
الْ يُشْرِعُهُمْ مَعْمُ بِعَلَى مَعْمُ السَّامِ الْمَعْمُ السَّامُ الْمُعْمُ السَّامُ السَّامُ السَّ	
يُمْ الْأَنْ لِنْ لِمُ لَكُونِ السَّلِيمِ السَّمَا الصَّالِقِ اللَّهِ الْأَرْضُ لَكُ لِنْ اللَّهِ اللَّهِ اللّ	, e
قُبُلُ أَتُمُدِّي وَكُو أُرْتِي سَأَضُمَكَ كَنِينًا مِنَ هَذَا السَّافِي	1 1
و مین	1/1
عِنْدِيتِفا وَرُهُ شَكِيْ لِيَنْدُ وَإِنْسَالُ وَكُنْ شَعْرُوا لِمُنْ الْمُعْرِينَةِ الْمُعْرِينَةِ	
وَقَ تَالِي النَبِيهِ ذِهِ النَّالَ النَّالَ عَالَ النَّعْلَابُ أَنْ النَّعْلَابُ النَّعْلَابُ النَّ	9
لَى نَفِرَحَ الْمُرْاعِبُا عِنْدَ الشَّبْرَةِ الْعَبْنِيَةِ لِيَشْهَدُ أَنَّ كُلُّ مِنَ	

كُمْ لَيْ عِنْدُهُا فِي الشَّبَاقِ.	13.
قَالَتِ البُوْمَة وَلاَ كُنُ أَنَا ذَالِكِ الْمُرَاعِبُا، قَالْتِ السُّلُهُ مَاةً	
نَدٌا مِبَاعًا يَبُكُأُ السِّمَاقَ مِن مُنَا أَمَامَ كُلِّ اللَّهُ مِنْ عَاءِ.	:
قَالْتِ اللَّهُ مُنْ وَكُولُوهُ اللَّهُ مُنْ وَكُولُوهُ اللَّهُ مُنْ إِنَّهُ اللَّهُ مُنْ وَكُولُوهُ اللَّهُ اللَّهُ اللَّهُ مُنْ اللَّهُ اللَّالَّةُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا لَمِلْمُ اللَّالَّا	
سِينَ أَنْ كِاللَّهُ مَا مَا مُنْ مُ فَي عَالَتُ لِلْ أُفْتِهِ اللَّهِ اللَّهُ اللَّالَّ اللَّهُ اللَّ اللَّالِي الللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا	
أَنْ تُسَلِّلِنِ بَيْنَ الْأَشْهَارِ الْمَابَة وَتَشْتُظِرِي فَرِينَامِنَ	
الشَّرُةِ العُنِيفَةَ مَتَّى صَاعاً لِتُنفِنِي إِلَى خِمَّاةِ النّبِي	
المِنْ اللهِ	
فِي مُبَاعِ التَّالِي لِ مُنْهَعَ كُلِ الدُّمُرِعَالِ لِيَشْهَدُ دَالِكَ	
النَّهُ إِنِّ السُّلُومَ السُّلُومَ السُّلُومَ اللَّهُ عَالَ اللَّهُ اللَّ	
سَأْعُولِي إِشَارُةِ البَدُءِ فَسُتَعِدًا. قَالَتِ الأَرْبُنِ، هُذًا فَإِنْ فِي وَي	
شُونِ شَدِيْدٍ لِهُذَا النَّهُ النَّا النَّهُ النَّهُ النَّهُ النَّهُ النَّهُ النَّهُ النَّا النَّهُ النَّالِ النَّهُ النَّهُ النَّهُ النَّهُ النَّهُ النَّهُ النَّهُ النَّالَ النَّهُ النَّا النَّهُ النَّهُ النَّالِقُلْمُ النَّالِقُلْمُ النَّالِقُلْمُ النَّالِي النَّالِقُلْمُ النَّالِمُ النَّالِقُلْمُ النَّالِقُلْمُ النَّالِقُلْمُ النَّالِمُ النَّالِقُلْمُ النَّالِقُلْمُ النَّالِمُ النَّالِقُلْمُ النَّالِمُ اللَّالْمُ اللَّهُ اللَّهُ اللَّلَّمُ اللَّهُ اللَّهُ اللَّهُ ال	
عَلَىٰ النَّهُ الْمُنْ الْمُنْ عَلَىٰ الْمُنْ اللَّهُ اللّ	
شَرِيْدٍ فِي مِيْنِ لَمُ تَعْنُطُعُ السَّلَا السَّلَمُعَالَةُ إِلَى بِفَلِحِ الْفُطَوَاتِ.	
قَطَعَرِتِ الْأَبْنِ أَكُمْرُ مِن تُمْنِ الْمُسَافَةِ عَلَامِتِ اللَّهُ لِمُعَلِي الْمُسَافَةِ عَلَامِتِ اللَّ	
الشُّاكُونَا أُنْ مِن أَنْمِي الْهُيُولِنَاتِ وَلَكِنْهَا كُونَدُمُ اللَّهِ اللَّهُ مِن أَنْمُ السَّعِرِةِ	
0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0	

الفينية)	. ાઉ
فَعُلَّةً فَرَعِبَ أَخْتُ السَّلَقِعَاةُ مِنْ بَيْلِ الْأَشْهَالِ العَابِةِ	
وَظَهُ مِنْ اللَّهُ إِلَى شَهِرَةِ العِرْنِيُوْةِ. تُعَفِّبُ الْأَرْنَةُ الْعَرِيقِ الْعَرِيقِيةِ الْعَرِيقِ الْمُرْنَةِ	
كُتِيْنَ بِوُمُونِ السُّلْعَنَاةُ عَبْلَ الأَنْهَبُ وَقَالَتِ السُّلَعَادُ	
أَسْتَأْذِ نَكْ يَا مَدِيْنَا وَالْمُؤْمَة إِلَى ثُوحَ إِلَى أَمْدِقَالُانَا قَبُلَ	
اِبْرُهُ ثَالَ لِهَ مُعَلَّمْ مُنْ اللَّهُ مُنَّالًا لِهُ مُعَلِّمٌ مُنَّالًا لِهُ مُعَلِّمٌ مُنَّا	
كَمَّا حَمَلَتِ الْأَرْبَهُ بِإِلَى شَكِرَةِ الْعَرَبْعَةِ عَالَتَ لَهَا الْبُؤْمَةِ	
أَنُ السُّلُوفَاةُ قَدْ عُلِمَ فَنَهُ الْمَانَ قَبُلُهَا وَرِعِ مَنْ . دُمِشْتِ اللَّهُ وَمَا اللَّهُ وَمَا اللَّهُ وَمَا اللَّهُ وَمِنْ اللَّهُ وَاللَّهُ وَاللَّهُ وَمِنْ اللَّهُ وَمِنْ أَنْ وَالْمُؤْمُ وَاللَّالِقُولِ وَاللَّهُ وَمِنْ اللَّهُ مِنْ اللَّهُ وَمِنْ اللَّهُ وَلَّهُ وَاللَّهُ وَاللّلِي اللَّهُ وَاللَّهُ وَاللّلِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ لَلَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّلِي اللَّهُ وَاللَّهُ وَاللّلِي اللَّهُ وَاللَّهُ وَالْمُلِّلِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّلِي وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّالِمُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّالِي وَاللَّالِمُ اللَّهُ اللَّهُ وَاللَّالِي وَاللَّالِي وَاللَّالِي اللَّلَّالِي	
وَرَهُمَتْ نُفُدُفًا بِلُلُّ قُوَّبُهَا لِلنَّصِلَ إِلَى ا تُفْطِهِ البَدُءِ	
فَبْلَ السُّلُفَعَاةُ وَ	
خُرُيْبَ السُّلَوَهُ أَمِنْ مُفْتَابِهِ الْمُطَهَرِينَ لِأَنْهُمْ فَالْهَا السَّلَوَهُ اللهُ السَّلَوَةُ اللهُ	
الْفَيُوانَانَ وَمُهُلُّوا لَهَا وَكُبُّرُ مِ فَيَعُدَ قَلِيْلٍ وَصَلَتِ اللَّهُ نَبُنا.	
. نُ رُفِي الْمُؤْلِدِي وَهُ لَهُ مُعْفَيْتُ مُ الْمُؤْلِثِ اللَّهُ الْمُؤْلِثِينَ الْمُؤْلِدِينَ اللَّهُ اللَّاللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا	
<u> فِائْتِ البُّوْمَةِ فَشَهِ مُتُ أَنَّ الثَّلْفَغَاةُ قَدُ سَبَقَ عَنَ</u>	
عِدَارُيْهِ الْأَرْشِ الْأَرْشِ وَوَوَ لَا شَا لَا لَهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّ	
تَسْفُرُ مِنْهَا بُدُدَ البُومِ.	

Extract 13.1 shows a sample of a response from a script of a candidate who explained that the Tortoise won the running competition by using her sister so as to get rid of the abusive language of the Rabbit. There were however, some grammatical and spelling mistakes.

The analysis of the candidates' responses shows that the candidates with poor performance in this question were not able to explain the reason as to why the Tortoise and the Rabbit competed and the result of the competition. Most of them just wrote an introduction. Some candidates' explanations had a lot of grammatical and spelling mistakes. Others wrote the answers which were not related to the demands of the question. This indicates that the candidates had insufficient vocabulary and had a poor mastery of Arabic Language. Extract 13.2 shows a sample of such a response.

Extract 13.2

النس البابع	
	13
والنب المتراجنان فالغابة مع اهدة إنها من العيوريان	
والقليوس وكانك أبه مديقة لها كذالك للكه المنها	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
تسجم منها كالترابطين حركتها الكن في مذه القامة	
enjuly veri un 4 i & lague tain to de	
بيطات حركنهما . هذه سؤال ليسس من الخبير	
بذنه السيطان بعود الناس من الجناب المامل	
بعث هذه سؤلًا لا وبه خير اومد و وهذه الناهة	
ننعل أنه لامبد كل وحد انتفلا ضل لصديقه،	

Extract 13.2 shows a sample of a response from a script of a candidate who was able to write an introduction but could not explain the reasons which made the Tortoise and the Rabbit to compete in the running competition.

2.4.3 Question 14: The Story of the Lazy Rat

In this question, the candidates were required to explain the saying, "Laziness is the enemy of development", by using the story of the Lazy Rat.

The question was attempted by 13.2 percent of the candidates of which, 56.2 percent scored from 0 to 5.5 marks, 21.5 percent from 6 to 8.5 marks and only 22.3 percent scored from 9 to 17 marks out of the 20 marks allocated for this question. This shows that the candidates' performance for this question was average, as seen in Figure 14

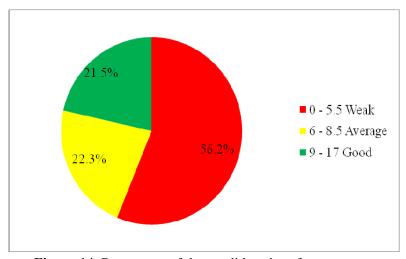


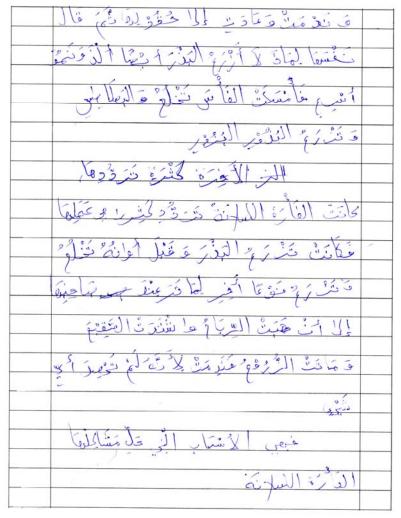
Figure 14: Percentage of the candidates' performance

The candidates who performed well managed to interpret and explain the saying, "Laziness is the enemy of development and progress". These candidates followed the principles of writing an essay such as an introduction, the body and conclusion which relate to the requirement of the question, although there were some grammatical mistakes. This shows that the candidates had both enough vocabulary and a fair mastery of Arabic Language. Extract 14.1 shows a sample of a response from one of the candidates who answered the question well.

Extract 14.1

DATINCT INT	
g citalle (1)	
القارة الدارية في الفارة التي	14
tate has of Continue de de securio ?	
ا فَالَ شَعِمُ إِنَّ الْكِسَاءِ عَدُ فَى النَّاقِينُ فِي اللَّاقِينُ فِي اللَّهُ عَالَى اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى الْعَلَّمُ عَلَّا عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّهُ عَلَّ عَلَّ عَلَّهُ	3
و حَسَّتُ مِنْ أَنَّ مِنْ اللَّهَا فِي اللَّهِ مِنْ اللَّهَا فِي اللَّهِ اللَّهَا اللَّهُ اللَّهَا اللَّهُ اللَّهَا اللَّهُ اللَّا اللَّهُ الل	1
أ شأراً الأبيّان	
اله أن الديري هي الهاري المن الماري المن الماري المن المن المن المن المن المن المن المن	
الأن لى كَسْلُا نَاتُعَامِ ٱخْتَالُ الشِّنَاءُ	
كادَبِ الْأَلْرُةُ تَمُقُ مِنَ الْبَرْدِ مَا لَجِقْ إِ	ف
هي كُمُولُ فَمْ لَا شَرِيْنِ الْفَ سُعُارِ فَي	9
فِلْ شَوَا وَ لَمْ بِكُنْ مَعَوَا لِمُعَامِ الْعَلَامِ الْعُلَى دَوْدُورًا	
مِي فَصْلِ السِّيَّاءُ مُ	
النَّانِي عَدَمُ تَدَ وَرِقَ لِمَا عَفَقْ الْأَرُهُ	
· ·	
للسُّلُ مَا يَكُ مَا يَكُ النَّا مِنْ مَا وَ النَّا مِنْ مَنْ وَ فِي تَنْظُلُ	1
لَى الْأُمْعَالِ وَهِيَ تَوْظُلُ فِي رَبِي وَتَي	2
مَنْ مِهُ أَوْلَا الْحُنْقُ وَ وَالْمِهِ الْوُدْبَانُ فَلَمْ	Č
كَنِ عَلَى الْفَاتِ وَالْأَلَاثُ ثَالَا أَنْ الْمُدْرِدِ وَالْجُوْمِ	×.
نَدِيْرِ لِأَنَّهَا لَمْ فَتُرْفِرُ طُوعَ مِنْ يُرْفَعُهَا فِي الشِّوارِ	<u>.</u>
عَى عَاءَ السَّابِعُ عَوَجَدَ نُ الْفَأْرُةُ لَا يَهْدِنُ أَنَ	3
o more so o so constant	
تَحْشَلُ عَلَىٰ مِلْعَامِ لِلَّا إِنْ عَنْهَاكَ تُ تَغْشَعًا	
I leme That I have the	

فَلْ عَنْ عَنْ نَبَاكِ لِفَاعِنْ مِي
,
التاليُّ عَدْم الْعُبُنِّ وَيَدِّوا الْمُرْدُ وَ يَدِيدُ الْوَارُهُ
السردة أَنْ شُرُعُ الْبِعَا مِنْ لِأَنَّهِ
نَوْدُ كُمَّا شَقَى فِي ظَالِمُ اللَّهِ عِلَى اللَّهِ اللَّهِ عِلَى اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّه
عَنْدَ وَ بَذَرِكِ الْبُنُ قِرِ الْبُولَ الْمُ الْمُ الْمُ عَلِي مَنْتُ
المُعْمَا رِضْعَامِ لَذِ بْنِي سَوْمَ الْأَكُلُو وَ تَعْلَ أَنْ
مَعَتِ الأَيَّامِ إِنْ يُمَتِ النِّرُ وْرِ عَنْطَرِتِ الْفَأْرَ
الكَا أَوْرُ فِي النَّمَا فِي النِّي طَلَقَ عِلَى سَمْ الأربِي
فَيْ قَالَتْ يَعْرَوا مَتَى بَرِّي نُقِي ثَالِ وَادْفَقَ
البَعْلَ عِلَى مَعِدَ لِلاَ الْبَوْجِ الْتَعْدَلُ عَلَى عِلَى الْمُ
الأرنب فرود النبيّان تنفق في المنوّد إ
يَكُرُهُ حَدُو لَيْهَا أَيْ دَوْعِ النَّاكِ أَكِّن دَرُعُ النَّاكِ أَكِّن دَرُعُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللّهُ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّاللَّ اللَّهُ اللَّهُ
قَالَتْ بِهَا أَيْ أَثِينَ الْبِذَرِ فَتَعُرُ رَبُعْتَ عِي
عَلَى الْحَانِيَ لَمَا نُرَعْتَ الْحُسَى فِي وَالِلُ الْجَانِي
فَضْعُلَى مُثَقَ فِيْ لَدَيْ عَلَىٰ مِنْ لِهِ السَّنَاقَ
سَعَتُ الْفَارِيُّ وَكُمْ إِنَّ كُلِّي الْفَارِيِّ وَالْمُؤْمِ وَالْفَارِينَ الْفَارِينَ الْفَارِينَ الْفَارِينَ الْفَارِينَ اللَّهِ اللَّلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِلْمِ



Extract 14.1 shows a sample of a response from a script of a candidate who explained the main idea, though there were some grammatical and spelling mistakes.

However, there were some candidates who performed poorly in this question as they could not explain nor could they elaborate the saying that "Laziness is the enemy of development and progress". This could have been due to lack of knowledge on the story of the Lazy Rat. These candidates had a poor mastery of Arabic Language. Moreover, their responses had a lot of spelling and grammatical mistakes and some of them just copied some words from the passage and used them as answers. Extract 14.2 shows a sample of a poor response.

Extract 14.2

	القشم الليع_	
14.		
	الكه الكري الشناءة فت الغارة ويراه برجاج النا فذه	
	تَعَلَّى اللهُ مِطَالِ وُ فِي تَعِمَّا فِي عَمَامُوْ حَتَى مِياً	
	مها مُحمول وُالو ديات	
	الله المالم طوريه معر مراحت	
	في شبات سرعة لستقدى به في دات يق دمدت	
	الفارة والمحقد حاريها الأرب في الآخي دهب	
	القَفَارَة إِلَا حَارَاتِهَا الْوَنَ وَ سَطِي ثَ إِلَا مُقَلَاتِهَا	
	وْرُ الْتِ	

Extract 14.2 shows a sample of a response from a script of a candidate who could not explain the given idea due to a poor mastery of Arabic Language.

3.0 ANALYSIS OF CANDIDATES' PERFORMANCE PER TOPIC

The analysis of the candidates' responses in each topic shows that the candidates had a good performance in *Comprehension* where 90.9 percent scored an average of 30 percent and/or above. Further analysis indicates that the candidates had an average performance in *Response to Readings* where 40.8 percent scored an average of 30 percent and/or above and also in *Grammar* where 34.82 percent scored an average of 30 percent and/or above. However, the candidates had a poor performance in *Composition* where only 10.33 percent scored an average of 30 percent and/or above. The analysis of the candidates' responses further shows that the candidates' performance in *Response to Readings, Grammar* and *Composition* in the year 2015 decreased by 18.83, 21.28 and 36.33 respectively as compared to the year 2014. The performance is summarized in the *Appendix*.

4.0 CONCLUSION

The general performance of the candidates in Arabic Language subject in the CSEE 2015 was average. This average performance could be attributed to the adequate knowledge on reading for comprehension and skills on the use of the vocabulary which enabled candidates to understand the demands of the question and expressed themselves well.

However, the candidates showed a poor performance in some topics. This might be due to lack of sufficient knowledge and vocabulary which hindered the candidates from identifying the task of the questions and expressing themselves in Arabic Language.

The summary of analysis of performance has been presented whereby green colour stands for good performance, yellow colour for average performance and red colour for poor performance, as shown in the *Appendix*.

5.0 **RECOMMENDATIONS**

In order to improve the performance of the students in future it is recommended that:

- (a) Students should be encouraged to put more efforts in learning the pronouns which are the basis of Arabic Language to enable them to compose correct sentences in Arabic Language.
- (b) Students are advised to read short story books to enable them to acquire extensive vocabulary.
- (c) Students are advised to initiate regular programs for speaking Arabic Language which could help them to improve their ability to express themselves well in the language.
- (d) Students should be encouraged to revise the Arabic Language grammar in order to master the principles of the Arabic grammar.

Appendix Comparative Summary of Candidates' Performance in Each Topic

S/N	Topic	Total	2014		2015	
		number of questions	The percentage of candidates who scored 30 marks and/or above	Remarks	The percentage of candidates who scored 30 marks and/or above	Remarks
1.	Comprehension	1	88.0	Good	90.9	Good
2.	Response to readings	3	59.63	Good	40.8	Average
3.	Grammar	7	56.1	Good	34.82	Average
4.	Composition	3	46.66	Average	10.33	Weak

